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CHURCH + BUILDING QUARTERLY

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THE CONGREGATIONAL CHURCH-BUILDING SOCIETY

FOURTH AVENUE AND 22d STREET

NEW YORK CITY

PACIFIC
Theological Seminary

The Congregational Church-Building Society,

105 East Twenty-second Street, New York.

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The Board meets the THIRD WEDNESDAY OF EACH MONTH.

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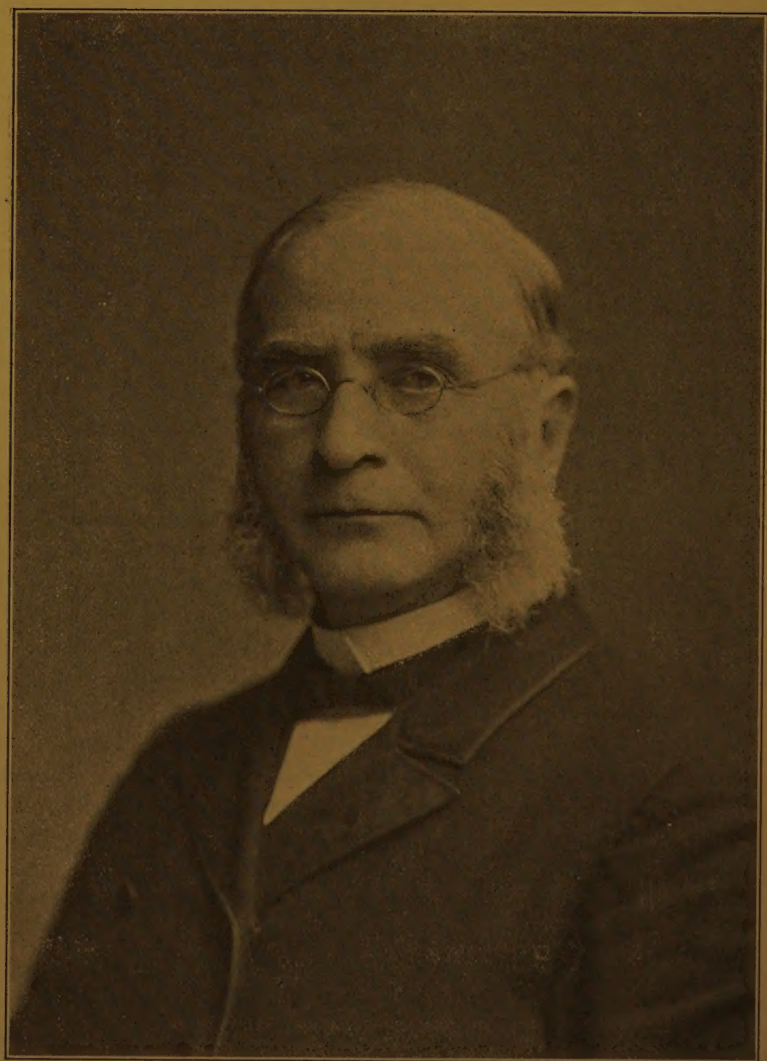
APRIL, 1906.

As announced in the last QUARTERLY, the **Secretary Cobb.** Rev. Levi Henry Cobb, D.D., for twenty-five years a Secretary of the Congregational Church-Building Society, was summoned from his earthly to his heavenly home on February 5th, 1906. For three years he had been an invalid. He bore his suffering with heroic patience, and his vigorous constitution sustained him till the middle of his seventy-ninth year. Then God gave him release from his pain-racked body.

A service of loving commemoration was held on February 7th, in Maynard, Mass., at the parsonage, where he had been making his home with his daughter, the wife of Rev. Eugene F. Hunt. Appropriate and beautiful music was rendered by the choir. An address was made by Secretary Charles H. Richards, of New York, Dr. Cobb's successor in office. A tribute of loving regard was also given by the Rev. Charles H. Daniels, of South Framingham, Mass., who, while District Secretary of the "American Board" in New York, had been very closely associated with Dr. Cobb. The Rev. George A. Hood of Boston, made an address concerning Dr. Cobb's work in Minnesota, having been intimately connected with his work there at that time.

The interment on the following day was in his former parish at Springfield, Vermont.

The case of the Stanton church (see page 99), abundantly vindicates the wisdom of our rule that churches which we aid must keep insured in a good stock company. Inasmuch as *five or six hundred churches in our country burn up every year*, and are usually a total loss, churches ought to be careful to keep up their policies and insure for as large a sum as possible. Then if fire comes they have something in hand with which to rebuild.



LEVI HENRY COBB, D.D.

Levi Henry Cobb, D.D.

Secretary of the Congregational Church-Building Society
1882-1903.

Secretary Emeritus, 1903-1906.

BY SECRETARY CHARLES H. RICHARDS.

Thousands of people throughout our nation read with keen sorrow the tidings flashed across the land that on February 5th, 1906, Secretary Cobb finished his earthly career, and passed into the unseen world. Multitudes felt that a dear, personal friend was gone. Others felt that one had been called away whose distinguished service had brought untold blessing to the church and nation. The world seems poorer and lonelier for his loss.

Yet joy is mingled with our sorrow. God called him only when his great work was done and his course complete. He was nearing the milestone on the life-journey marked four-score. He had crowded into more than three quarters of a century a rare usefulness, and made his life a benediction to our country. He could face the future with the victorious words of the Apostle, "I have fought the good fight; I have finished my course; I have kept the faith; henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day." As the opening portals received him into the realm of larger life, we might almost catch the accents of the Master's welcome to him—"Well done, good and faithful servant! Enter into the joy of thy Lord."

Surely, not a dirge, but a *Te Deum*, is the fitting expression of our hearts. Grief should be swallowed up in thanksgiving as we consider his transition from pain and infirmity, which marked his latest years, into the perennial vigor of the eternal youth in that better country where sickness is unknown.

We cannot fail to give thanks to God for the rich boon of such a life to us, and to the world; thanks for a character so noble, a faith so clear and strong, a work so beneficent; thanks for his consecration, his indomitable courage, his sunny-hearted cheer; thanks for what he was in the home, in the church, and in the state; thanks for the holy passion for the

Kingdom of Heaven on earth which possessed his soul, and for the clear vision and remarkable achievement with which he sought to make that ideal a reality; thanks for the serene and confident trust in God that made him sure that the eternal purpose of Infinite Love would not fail of fulfilment in a redeemed and transformed world; thanks for his confident and happy expectation of a blessed immortality.

The review of such a life is full of interest and instruction. One can see in it the gradual development of power, the growing equipment for service, the steady enlargement of influence.

Levi Henry Cobb was born in Cornish, N. H., June 30th, 1827. He was the child of Levi and Calista S. (Bugbee) Cobb, who lived the simple life upon a farm in that rugged hill town. It is a favorite resort of artists in these later days, with its beautiful, beetling hills standing sentinel-like along the Connecticut river and facing the splendor of Mt. Ascutney in Vermont. If environment enters into character, then we may believe that something of the granite of those hills was in his nature, and something of the charm of that unrivaled scenery was absorbed by his spirit



THE OLD MEETING HOUSE, CORNISH, N. H., 1799.

Cornish is one of those country towns that has the distinction of having given to the nation some of the foremost leaders in various walks of life. Not to mention other sons of that town, Chief Justice Salmon P. Chase, Rev. Joshua W. Wellman, D.D., General George W. Balloch, of Washington, and Rev. Dr. L. H. Cobb, make a good quartet that would do honor to any community.

Here he had the practical training of the farmer boy which was of great value in his after life. The influence of Christian home training was mighty in moulding his character, and it was supplemented by the potent power of the old-fashioned

church which he attended. The picture of the old meeting-house in Cornish which was one of his early recollections, with its high pulpit and square pews, long adorned his office in New York.

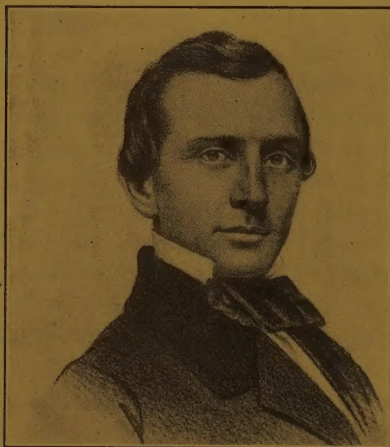
He always rejoiced that he was born in that farmer's home and brought up in that simple country life. In an address on "The Ideal Home" he said: "That word 'rural,' is a mighty character builder. Any special reason for it? Rural is another word for nature, and nature is another word for God. The only written revelation we have of God is to be found in a book written close to nature. Is there any odor of midnight oil in the Bible? But can you open any book of the Bible and and not get from it the odor of a field that the Lord has blest? * * * Did not the sweet singer of Israel come from a shepherd's life to that of a king? Did not Joseph, Lieutenant-Governor of Egypt, tend his father's flocks in Dothan? Name the great men and women whose names are mentioned with distinction in the Book of books, who were born and brought up in the city? It will not take you long."

Of course he had the rudimentary drill of the common school. But in the breast of his young manhood there was the ambition to make the most of his powers, that he might be of the greatest possible service to his fellow-men. He had become a member of the church in Cornish on March 3d, 1839, before he reached his twelfth birthday. He resolved to have a liberal education, with the hope that God would open the way for him into the Christian ministry.

He was nearly twenty years of age when he entered Kimball Union Academy at Meriden, N. H., six miles from his home. His father had been a student there before him. This famous school gave him just the intellectual drill and spiritual development which he needed. He was a diligent student and a leader in the religious life of the Academy.

Graduating from the school in 1850, he entered Dartmouth College for four years of hard study, varied with winter teaching in the public schools, as was the practice of the majority of the students in those days. The class of '54 was a notable one, graduating sixty-one members, and including twenty others who did not complete the full course. It included among others, such ministers as Charles Caverno, Henry A. Hazen, and S. L. B. Speare, and such men eminent in other pursuits

as General John Eaton, Col. Frank A. Haskell and Mr. H. N. Twombly. He made his mark among them as a young man of vigorous intellect and inflexible principle, warm-hearted, genial, and devotedly Christian.



LEVI HENRY COBB IN 1854.

Since he passed from earth they have borne testimony to those qualities in him which have been manifest in his later career. Rev. Charles Caverno writes: "I do not know of any other one of my classmates who seems to have walked so continuously and directly to the end he had in view as Levi Henry Cobb. There seems to me a straight line from the time I first knew him to the time of his departure

to the life of heaven—just a straight line, and the duties done that belonged to the line. That he was good we all knew; but he was a great man. He not only did good work, but a great amount of it. He did not write in the sand, but in human souls, and that will live in influence in this world and in the world to come forever and ever."

President N. J. Morrison, of Fairmount College, Kansas, and Dr. E. E. Strong, of the "American Board," who were in Dartmouth with him, though not in his class, write of the high regard in which he was held in college as a scholar and a man: "His very presence arrested attention," and he "steadily advanced in the esteem of all who knew him." His warm sympathy and energetic effort to help others is shown by the diary of a classmate, which his brother has permitted us to have a glimpse of. This classmate had fallen seriously ill, and had been ordered by his physician to give up his work for a time and seek another climate, but had not the means to do it. His diary says: "Had a plenty of sympathizing letters, but nothing in the way of material aid. Clark asked me if I would not be willing to have the class send me South. I

refused of course." Five days later there is another entry: "How shall I express my feeling when Cobb came into my room this afternoon and placed \$52 in my hand, which he had collected! No note to give, but an actual present!" This act of brotherly kindness enabled the young man to make the trip which prolonged his life. Dr. Cobb has since said that when the money was handed to the sick classmate, he was so affected that he burst into tears, and for some time could hardly be persuaded to accept it. It was a large gift for young men struggling to get their education, and finding it often difficult to earn enough to get them through a college year.

Ten out of that class chose the ministry for a life work. He was one and from 1854 to 1857 this Dartmouth graduate continued his studies in Andover Theological Seminary. There was a parish awaiting him as soon as he received his diploma, and a hearty call came to him to become pastor of the church at North Andover, Mass., not far from the "school of the prophets." He accepted the call, and was ordained there in the following autumn.

Of his feeling with regard to the great work he had undertaken he has written: "From an early day, far back in my home life on the paternal farm, my soul has gone out warmly and with constancy toward the work of the ministry. And when, after years of waiting, on the 28th day of October, 1857, ordaining hands were laid upon my head, setting me apart to the work of the ministry, it was the happiest day of my life up to that point. The work has grown in endearment. The seven years of my first pastorate were an upward inclined plane of increasing enjoyment in it, and love toward my co-workers there. There was not an office in the gift of my nation, nor a throne on which any nation in the old world could have placed me, which I would have exchanged for the place God gave me in the hearts of that people."

Here he also established his home. On January 12th, 1858, he was married at Malone, N. Y., to Miss Harriet J. Herrick, whom he had known at the Academy in Meriden. He brought his bride to his first parish, where she was a true helpmeet in his work, as in all his later fields of service. Four children gladdened the home, two of whom remain to cheer the mother—Mrs. Mary A. Hunt, wife of Rev. Eugene F.

Hunt, of Maynard, Mass., and Dr. George H. Cobb, of South Orange, N. J.

Impaired health obliged him to give up his pastorate after seven delightful years, and in 1864-65 we find him sharing in the solution of serious problems brought upon us by the close of the Civil War, as Superintendent of Schools for White Refugees and Colored People in Memphis, Tenn.



KIMBALL UNION ACADEMY IN 1865.

He was soon recalled to New England, however, to take an important position as teacher in Kimball Union Academy, Meriden, N. H., where he had prepared for college. He was exceedingly popular and successful in this work. He was afterwards a Trustee of the Academy, and it was fitting that when in 1892 the new building, which replaced the one which had been consumed by fire more than a year previous, was to be dedicated, he was summoned to attend and give the dedication address.

But greatly as he enjoyed the work of the teacher, his heart was in the ministry. After two years at Meriden, he was unanimously and enthusiastically called to become pastor at Springfield, Vt. Entering upon that work May 2d, 1857, he enjoyed another pastorate of exactly seven years. The felicitous text of his last sermon there was Gen. 29:20, "And Jacob

served seven years for Rachel, and they seemed unto him but a few days, for the love he had for her." Those fleeting year



CONGREGATIONAL CHURCH, SPRINGFIELD, VT.

were very fruitful. Clouds of mercy began to gather, and showers of blessing were outpoured, so that the next year after

his coming more than ninety new members were received into the church. The church was crowded and he led them in the building of a new and attractive sanctuary, which was entirely paid for by the grateful people.

He had the joy of welcoming into his church during his seven years pastorate two hundred and sixty-four members. The energy with which he threw himself into his pastoral work is shown by the four thousand six hundred and seventy-four calls he made. The intimate fellowship he had with the joys and sorrows of his people is hinted by the sixty-five weddings and nearly one hundred and fifty funerals he attended there.

Again considerations of health induced him to relinquish a pastorate where he had been happy and successful. Sickness and sorrow had come to the home, and it was deemed best to try the climate of the Northwest for some members of the family. In 1874 he was appointed Home Missionary Superintendent for Minnesota, and he went to Minneapolis to live. Here again, he put in seven years of heroic service. He found Minnesota developing with wonderful rapidity. Railroads were building in all directions, immigration was pouring in, prairies and forests were being conquered by the settlers, and the foundations of a great future were being laid. He threw himself into the work of planting and developing churches all over this growing State with an absorbing devotion. Some of his missionaries had parishes as large as Rhode Island or New Jersey. They were often far apart, but he was often in their homes and churches. He saw seventy-one towns grow from the bare prairie to a population of from two hundred to one thousand five hundred. He traveled one hundred and thirteen thousand miles in his seven years of service. He gave three sermons and addresses every week, and often more, and had an annual correspondence of three thousand letters. When he left, as the result of thirty-two years of Home Missionary effort, and \$400,000 of Home Missionary aid, there were one hundred and seventy-two Congregational churches there, with twelve thousand members.

In 1881 he was asked to become the General Home Missionary Secretary for the Rocky Mountain district, with headquarters at Denver. This seemed to be a larger and more important field and he accepted the appointment. He soon startled the churches of the East by calling for ninety-seven ministers,

whom he wished to place between Illinois and Washington. He found strategic points that needed to be occupied, faster than the churches could supply the money and men. His enthusiastic devotion to the work was contagious.

In February, 1882, he was elected Secretary of the American Congregational Union, which was at that time the name of the Congregational Church-Building Society. Entering at once upon that office, he began his three-times-seven years of remarkable service, as long as his two pastorates and Minnesota Superintendency combined. It proved to be the greatest work of his life, and the one by which he will be longest remembered.

Before that time there had been able men administering the work of the Society. Such men as Secretaries Atkinson, Langworthy, Cushing, Ray Palmer, and William B. Brown, made an apostolic succession which it was an honor to follow. But the giving churches had not begun to appreciate the importance and value of the work of church-building, and the year before the advent of Dr. Cobb to his secretaryship, only nine hundred and four churches contributed to it, and they gave but \$51,322.

But the new Secretary was fresh from the field. He had seen from closest observation the imperative necessity of aid to the young and struggling churches. In prairie villages and mountain fastnesses and mining camps he had heard their cry, "Help! or we perish." His soul was on fire with the sense of the need. He would make others see and feel it.

He boldly announced that nothing less than \$100,000 was needed that year for this work. The conservative wise men of the East shook their heads with incredulity. It was just like the audacious enthusiasm of a Western man to suggest such a thing, but they smiled at the futility of the proposal. It couldn't be done. Had they not called this a "minor society," and who was this daring innovator who proposed to lift it up to the dignity and importance of a major society?

But while they were waiting to see him fail, he was working with characteristic energy to make his dream a reality. He kept the story of the western field and its needs ringing in the ears of men, he stirred up the churches, he kept the post-office clerks on the jump with his letters. The close of the year revealed his victory. He had *doubled* the income of the

previous year. There had come into the treasury \$100,518. Since that year only once has the income fallen below the \$100,000 mark. By the last year of his active work the income was over \$250,000.

The new Secretary had seen, too, in his western field, the urgent necessity for the pastor's home. Only two parsonages had been built by the help of this Society up to that time. He proposed that the Society at once make this a part of its work. He told the story of the hardship of many a minister on the frontier, who could find no suitable place for his family, and who had to live with them over a stable, or over a saloon, or in a rude shack, or a dugout. This seemed a strange thing to the members of the Broadway Tabernacle Church, which he had joined on his removal to New York. The heart of his pastor, Rev. Dr. William N. Taylor, caught fire from the touching recital, and he declared that he could not bear to think of his brethren in the ministry as subjected to such trials and compelled to live in such fashion unbefitting their office. He offered to join Dr. Cobb in a campaign to raise a special fund for parsonage building, and the offer was promptly accepted. He began by making the old Broadway Tabernacle ring with an appeal as he preached about "the prophet's chamber on the wall," and getting \$5,000 from his church. Afterwards Dr. Cobb and Dr. Taylor went east and west with their impassioned appeal, and the willing-hearted people made their special offerings for this cause, till in three years a fund of over \$37,000 was created for a Parsonage Loan Fund. The first loan from this Fund (\$250) went to Drummond, Minn., the State where Dr. Cobb had so long been Superintendent. The Fund has steadily grown since that time, and now amounts to about \$125,000, going out and coming back continually, so that in the twenty-four years since this feature of the work began, the total amount available for use has been over \$400,000, and more than nine hundred and fifty parsonages have been built. Dr. Cobb was the creator of this Parsonage Loan Fund.

In other ways also he greatly increased the efficiency of the Society. He multiplied the number of giving churches by three, and nearly three and a half million dollars was raised for this work during his active service. His presentation of the cause appealed strongly to business men, and won their

confidence. It is not strange that the generous-hearted merchant and philanthropist, Joseph H. Stickney, of Baltimore, should make Dr. Cobb's Society his residuary legatee, or that others should leave to it large sums as bequests, or put in its keeping large annuity gifts, to be used in its work after their death. He convinced them of the great value and importance of the cause, and showed them how thoroughly the money thus given would be safeguarded.

As a means of increasing the income of the Society for its growing work, Dr. Cobb inaugurated the plan of Field Secretaries, and chose as his lieutenants Rev. George A. Hood for the New England District, with his office in Boston; Dr. and Mrs. Charles H. Taintor for the great Middle West, with headquarters in Chicago; and Rev. H. H. Wikoff for the Pacific District, with his office in San Francisco. With these assistants, as with his associates in the New York office, he was in constant and close co-operation, pushing forward with great energy the work that absorbed all his thought and effort. As our churches multiplied, he pressed their claims for fellowship in securing the needed equipment in the way of buildings. As a result his best monument is in the more than two thousand two hundred churches and eight hundred and twenty-two parsonages which he helped to build. This means all the parsonages on the list of the Society save two, and nearly twice as many churches as had been built in nearly thirty years of the Society's existence before he came to the work.

A writer in the *Northwestern Congregationalist* some years ago spoke very fittingly of the secret of Dr. Cobb's success, as follows:

"Two factors seem to us to have played an important part in all this successful work. The first was the strong religious feeling of the Secretary of the Church-Building Society. He believed that God wanted the Congregational denomination to have a large and earnest part in the planting of religious institutions in the newer part of our land. The second factor was the simplicity of his theory of work. 'Bring before the churches the actual facts as they exist,' said he, 'and the churches are sure to respond.' He simply told the well-to-do churches of the land about the homeless companies of disciples in frontier towns, struggling to sustain the preaching of the Word, and held together with the hope of some time having a

church building for the worship of God. He told of ministers in new towns where there were no buildings to rent, huddling their families up over a store or in one end of the church, and trying to keep warm through the long, cold winter. The missionary workers of the frontier know how true these statements are. Dr. Cobb simply told of what he had seen and known, and the churches responded nobly to his statement of facts."

With lavish expenditure of strength he gave himself for twenty-one years to this work which he loved. He traveled from the Atlantic to the Pacific, from the Lakes to the Gulf, visiting the churches and estimating their opportunities. He was in every National Council to tell how the work was faring. He was delegate to the two International Councils—in London in 1891, and in Boston in 1899. He was Trustee of Carleton College in Minnesota and of Rollins College in Florida. He was for thirty-three years a corporate member of the "American Board." He was a member of the Anthropological Society, and of the American Institute of Christian Philosophy. He edited twenty-one volumes of the CHURCH-BUILDING QUARTERLY.

At length, when seventy-five years of age, his health suddenly failed. Until that time his form had been as erect and his step as strong and steady as that of one twenty years younger. But although compelled to retire from active service he was made Secretary Emeritus of the Society for which his ecclesiastical statesmanship and rare executive skill had accomplished so much. From his sick room, where pain and feebleness held him a prisoner, his indomitable spirit enabled him to send out articles and letters which were effective helpers in the good cause. His parting message, published in the last QUARTERLY, almost on the day when he passed from earth, shows the same clear intellect, the same ardent devotion to the Kingdom of God, as characterized his prime. It is the dying soldier's bugle call for a charge as he falls upon the field.

Thus he passed within the veil. Few men of our Congregational history have achieved more for the denomination, or for the Church of Christ, or for the country, than he. His power and his reputation developed gradually as Providence opened the way for his enlarging work. He was deservedly regarded as one of our foremost leaders. Men loved and

trusted him as a warm-hearted friend; they carried their burdens to him for sympathy and counsel, and he gladly gave it. The churches honored him, as one who worked incessantly for their welfare and upbuilding. God crowned his efforts with great success, and then called him, with all his trained powers, to still larger service in that unseen country. For him death was but promotion.

He slipped from his moorings quietly at last and passed into the haven of peace. He has realized his life-long hope:

“ For, though from out our bourne of time and place
The flood may bear me far,
I hope to see my Pilot face to face
When I have crossed the bar.”

Dr. Cobb as Home Missionary Superintendent in Minnesota.

ADDRESS BY REV. GEORGE A. HOOD.

Dr. Cobb was one who will be remembered for his large work for the denomination, for which work he was fitted by an unusual combination of qualities.

He was strong in the New England capacity for leadership, invention, daring; eager for that which others would not be likely to attempt. His class in Dartmouth, 1854, was the first to have Senior Class Day exercises; it was like him to have been the prime mover in that. His work in Minnesota, when I knew him well, revealed the man. The first characteristic we noticed in him was his indomitable energy and phenomenal ability to work. He packed his household goods in Springfield, Vermont, moved one thousand five hundred miles, and before the family was fairly settled in Minneapolis began at the outposts to visit his missionaries. As a result of his over-exertion he had three days of acute illness at one missionary home, twenty-five miles beyond the railroad. He did not hesitate to travel by night in order to work all day; he crowded the meetings into the weeks as closely together as they could be held. His family physician said he must either rest or collapse or go insane, but for seven years he kept on forcing the work. He had no help in his Minneapolis office except from his family, for he was one of ten thousand for despatching business.

His perfection of method was another conspicuous feature of his individuality. System was everywhere, from the supervision of the Board of Directors down to the numerous blanks he invented to facilitate taking the minutes of councils, for organizing churches, ordaining and installing ministers, so that the unskilled scribe could have his minutes ready for adoption and signing; blanks for reports of all kinds; everything tended to spur his missionaries in emulating his own swift work. By the help of Rev. Henry A. Stimson, D.D., himself a master organizer, then in his first pastorate in Plymouth Church, Minneapolis, the work in the State was brought to the highest efficiency in beneficence and evangelism, and Congregationalism came from the rear to the front among the denominations.

Another peculiarity of his work which made him and his family much beloved was the affectionate interest taken by him and "Mother Cobb," as the missionaries lovingly called her, in all their home affairs. There was an immense amount of unpacking and re-packing of boxes and barrels at their house, to be sure that each missionary family had their own personal needs supplied in the best way. Mrs. Cobb was especially ingenious in providing ways of helping the missionaries through the variety of hardships which came to them out of the regular and special incidents of frontier life.

His crowning gift was his spiritual leadership. Prayer was the atmosphere of his home, and there was so much to pray about with the missionaries in their families; for his daughter's frail life, uncertain for years whether she could stay with us or would go to the heavenly home, which hallowed their thoughts of his family; for the success of the different items of the work—always the work. His ambitious spiritual life spread through the churches so that revivals were habitual; regular evangelists have been at work in the State ever since, besides those called in by the larger churches. If he could have stayed in Minnesota, it would probably have been soon a self-supporting State, for he was called to the broader western work, and then to the Secretaryship of the Church-Building Society just before the unparalleled growth of the State by immigration and migration, so that though he had caught up with the special needs during his administration, yet in the year after he left there were more churches organized among the new comers than in any previous year while he was with

us. But the Master called him away from Minnesota to provide for that rapid growth in a different and larger way.

He was conspicuously cheery, humorous, and the harder the work the freer the wit. He once bluntly accused a minister living in a dugout of "running religion into the ground." When he spoke in an eastern Theological Seminary and called for questions, one student asked, "Will they let us wear a silk hat out there?" He flashed back, "Yes, sir; but they'll want to know what you have under it." He was the first of the modern order of speakers to teach the churches that laughter expresses a proper missionary emotion, that missionary intelligence is not dry and distasteful, but to be enjoyed with enthusiasm.

His greatest work was with the Church-Building Society. He found it with \$51,000 income and little known in the east, he left it with \$251,000 income, annually increasing, well-known and approved. Congregationalists were then self-depreciative, he did his part in arousing interest and loyalty to what God has given us to do.

"Thou madest him to have dominion," and he was a dominant man. "The kings of the earth do bring their glory and honor into" heaven, so he has ascended to his coronation to find his achievements and victories written in the Book of Life, for he laid the Congregational denomination under great obligations for his large share in its recent development by his splendid ecclesiastical statesmanship.

Address of Rev. Chas. H. Daniels, D.D.

We have come here to-day to bear a tribute of Christian affection to a beloved man in Israel. After years of association with him, in journeyings many, in conferences often, and in a fellowship unbroken, we may speak of him as a "Prince in Israel." We are not here for words so much as for affection and sympathy. There is a sense of personal loss. I have been listening with eager interest to the words already spoken by you his associates in the work of his life. I share your gratitude in that I, too, have known this man of God. This life suggests to me three or four great words, which others have not uttered, but which seem applicable here. They represent

the law of his life rather than the story of his life. They are words too little used to-day, or if used, misused, creating a smile. Still they are necessary words in the Christian economy.

Our friend was a man of *piety*, a word which used to be commonly applied to the minister of the Gospel of Christ. "Is pious a bad word?" said a child to her father. "Why, no—why do you ask?" "Because the teacher smiled when she used it." I know no better tribute to pay to a man of God than to say of his life, that it was one of piety, doing the will of God and serving his fellows reverently, trustfully, obediently and with the whole heart.

This brother was a man of *integrity*. He was in this sense a whole number. The very modulation of his voice, the statement of his case, the appeal of his cause, and the business-like arrangements of his facts, gave to all his hearers a consciousness of his honesty, fairmindedness and fidelity. In these times, when we hardly dare open the morning paper lest we find the story of another who has deviated from the paths of moral-soundness, it is a glad tribute we pay to our friend in testifying to his integrity.

He, too, was a man of *convictions*. I am conscious that men are not taught to-day to define their views of truth and duty in the intensely purposeful way of his early life. In a recent address of Dr. Hillis he uttered a need of to-day in the words, "men of convictions." One could not long be with Dr. Cobb without feeling his intense conviction of truth and duty; of personal relation to God and man; of responsibility to serve God and man and fulfil every trust in accordance with revealed truth.

Finally, let us say, best of all, he was a man of *spiritual power*. In the midst of busy cares, cares of a business nature—dealing with houses, mortgages and material resources—he did not lose the spiritual, but sanctified the material by the spiritual and made it a power. The houses of worship erected and the parsonages built were instinct with life, and the money raised seemed to have life which became transformed into evangelism. I have been with him in the home, in the office, on the train, at the hotel and in the public convention, and I found in him one who delighted in spiritual things, and one who loved to pray, even as he knew how to pray. I am grati-

fied to hear from his associate of many years as he has just now testified to his directness, definiteness and power in prayer. We were all moved to say, "It was just like him."

Verily, these are great words of tribute to our friend—a man of piety, integrity, conviction and spiritual power. These qualities have marked him as a good man and a great man in our denominational counsels. Yet he cared little whether he was counted great or good. His aim and passion was to be right and do right before God and his fellowmen.

We all, his family and friends, his associates and successors, all alike, may express our truest gratitude for such a life, by permitting the heart of his life to be cast into the force of our lives. Cutting out the heart of their great leader, while yet it was warm, the soldiers hurled it into the midst of the advancing enemy, crying, "Where his heart goes we will follow." The heart of our friend, warm with devotion to all that was good, true and Christlike, is now cast to the fore of us. We will follow, more sure of victory because he has helped us. We are glad to lay this simple tribute to a good man upon the sacred altar of Christian affection and sympathy. When the message of his death shall be heralded forth in our land and in missionary lands, there will be a great volume of love and sympathy wafted back here from thousands of hearts along the highways that mark the course of our churches from the Atlantic to the Pacific and from beyond the sea. We have tarried here in love, and now move forward to duty as it shall call.

The Expression of the Trustees.

MINUTE ADOPTED BY THE BOARD OF TRUSTEES OF THE
CONGREGATIONAL CHURCH-BUILDING SOCIETY.

After a long and remarkably useful life, full of zealous and successful service for the Christian Church, God has called to himself the Rev. Dr. Levi Henry Cobb, for twenty-one years the honored Secretary of the Congregational Church-Building Society.

The Board of Trustees desires to put on record its devout gratitude to God that He gave to the world a man so rarely equipped for the great work which he accomplished, and of

such noble Christian character. His unusual gifts were well matched by unusual training, not only in academic halls, but in the school of a wide experience; his Puritan inheritance of devotion to principle was coupled with a deep sympathy and an intense devotion to the Kingdom; his skill as a pastor was joined with great business sagacity and executive energy; his devout piety was illumined with a most genial and brotherly spirit. We are devoutly thankful that such a man was given to our country, and that the seal of divine blessing was manifestly stamped upon his work as teacher, as pastor in two parishes, as Home Missionary Superintendent, and as the Secretary of this Society.

Few men have contributed more to the growth of our denomination, or the welfare of our national life than Dr. Cobb. With statesmanlike wisdom he administered the work of this Society over our entire country, helped to erect more than two thousand two hundred churches and eight hundred and twenty parsonages, and helped to secure for the work more than three and a half million dollars. In this service he exhibited a masterly skill, an absorbing devotion, a practical wisdom, and a devout piety worthy of the highest praise. The gospel which he so ardently loved will long be preached in the multitude of churches which he helped to secure.

We rejoice in that courageous faith which animated him in his arduous labors, and which supported him in his days of trying illness. And we rejoice in the thought of that larger life and higher service into which he has now entered.

To the wife and children who are sorely bereaved by the removal from earth of one so dear to them, the Board would express its heartfelt sympathy, and would commend them to the tender and loving care of the Heavenly Father.

An Appreciation.

BY DR. COBB'S ASSOCIATES IN NEW YORK.

Since it has pleased God to remove from among us our beloved brother, Dr. Levi Henry Cobb, we, his brethren in the ministry and his close associates in missionary labor, desire to testify to the many beautiful qualities of mind and heart which made him admired and beloved among men; his integrity of

purpose, his clearness of judgment, his kind and genial spirit, his broad charity and true brotherliness.

In the career of Brother Cobb, we have ever found an example of industry and devotion which has been our inspiration—a Christian optimism that has often cheered our hearts when they were ready to despair; a steadfastness in the pursuit of his calling that quickened our diligence and strengthened our faith. We feel that we are deeply his debtors.

We are grateful that it pleased God after giving him many years of vigorous and most fruitful service among the churches, to grant His servant, though afflicted with physical pain, an eventide of sweet and satisfying rest, shared by those he most loved and to whom he was so dear.

To this mourning circle we unitedly extend our heartfelt sympathy, while, with them, we rejoice that in the finished course is the assured reward of God's faithful servant.

JOSEPH B. CLARK.

WILLIAM B. HOWLAND.

WASHINGTON CHOATE.

JAS. T. BRINCKERHOFF.

DON O. SHELTON.

CHARLES H. RICHARDS.

JAMES W. COOPER.

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C. J. RYDER.

CLAYTON S. FITCH.

H. W. HUBBARD.

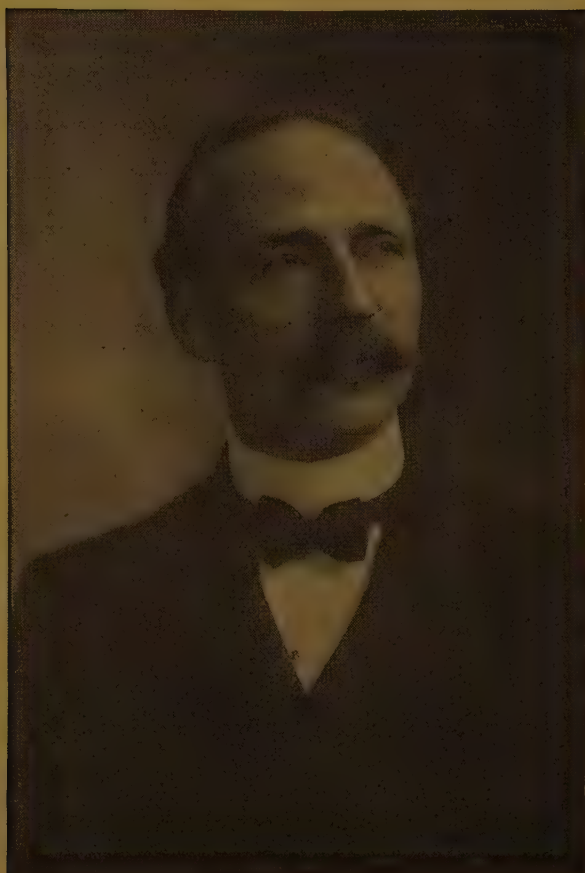
WM. A. RICE.

C. C. CREEGAN.

NEW YORK, February 6th, 1906.

Kensington Congregational Church, Philadelphia.

Nearly a decade and a half ago a young pastor came to Philadelphia to minister to a Congregational Mission. It was the Rev. Niels N. Bormose, of Danish birth, trained in the schools of Copenhagen and in Chicago Theological Seminary. His little flock worshiped in the basement of the Mariners' Church (Presbyterian), and was fluctuating and without much prospect of permanence.



REV. N. A. BORMOSE.

He found a little company of Danes in that part of Philadelphia called Kensington, and opened service for them. But he soon discovered that there was a much larger company of English-speaking people there who had no church home, and decided that there was a promising field for a church. It is a manufacturing section, with many large mills, and densely populated with those connected with those industries. Multitudes of children were there, and the opportunities for religious service were scanty.

He accordingly commenced services for them in the second story of a store building, on February 4th, 1894. A Sunday-

school was started, and diligent canvassing brought in many little ones who soon filled the room. On June 30th, 1905, a church was organized in this "upper chamber" and the work developed so fast that it demanded the entire strength of the pastor. The Mariners' Mission dwindled by the return to the "old country" of many of its adherents, and Mr. Bormose devoted himself entirely to the English work.



HALL WHERE KENSINGTON CONGREGATIONAL CHURCH WAS ORGANIZED.

It soon became apparent that larger quarters must be found, as the Sunday-school outgrew all bounds. A lot was secured in the very heart of the populous district, and with the generous aid of interested friends a frame chapel was erected, which could be subdivided so as to provide for a primary department as well as the main school.

Modest as were these quarters, they became a place of popular resort, and several hundred people were often crowded within the walls of the chapel. With great self-sacrifice and devotion the pastor, who was also the Superintendent of the Sunday-school, toiled faithfully on, winning the warm regard of the entire community and seeing his little church steadily

grow to a membership of over two hundred, and his Sunday-school rise to a membership of five hundred. And the field had very much material still waiting to be harvested.



CHAPEL OF KENSINGTON CONGREGATIONAL CHURCH.

Fairly crowded out of the chapel which at first seemed ample for the work, with the Sunday-school so large that it had to meet in relays, it was resolved to "arise and build." But this was for this people a tremendous task. They were of very moderate means. Building in great cities is expensive work. They toiled and sacrificed and gave generously of their slender means, to create a fund with which to begin the work. Plans were secured, and the sight of them kindled new hope and encouragement. An appeal was made to the Congregational Church-Building Society for needed help, and in response a generous grant and loan was voted.

Then the corner became a scene of bustling industry. Stone and lumber, frames and sashes, carpenters and masons, trus-

tees and small boys were very much in evidence, with the pastor inspiring and superintending all the work. On a bright autumn day the cornerstone was laid with great rejoicing, and at last, on October 30th, 1904, the completed structure was dedicated to God. The day of consecration was followed by a week of special service, which gave other pastors and churches in the city an opportunity to express their fellowship and bring their congratulations.



KENSINGTON CONGREGATIONAL CHURCH, PHILADELPHIA, PA.

The church is built of gray stone, adorned with beautiful stained glass windows, with an auditorium for eight hundred people, and a finely equipped basement, suited to all the needs of the Sunday-school and social gatherings. It has cost with the lot about \$20,000.

The heroic pastor, however, had put out his strength too lavishly in his great work. Impaired health compelled him to relinquish the labor to which he had given himself so earnestly, and seek rest in the West Indies for a time. He had well earned such a vacation, and we trust that with restored vigor he has many years of usefulness before him.

Minturn, Colorado.

Christian Endeavor Church Number Twenty-eight.

The New England Special Christian
Endeavor Church.



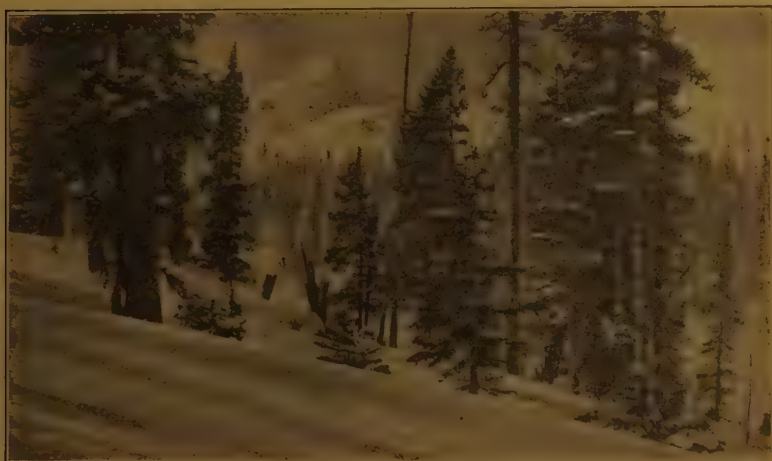
MINTURN.

Minturn is in Eagle County, Colorado, one hundred miles west from Denver, a railroad division point on the Denver and Rio Grande where all trains change engines and freight crews, and extra engines are kept to help the trains over the Continental Divide of the Rocky Mountains. It is a region of gold and silver mines with heavy shipments of ore. Here are plenty of lumber woods, and stock ranges for cattle and sheep. There is a population of four hundred, mostly Americans, railroad employes with fair wages; but many of them save nothing, for you can imagine that in a mixture of lumbermen, miners, sheep herders and cowboys the saloons and gambling-houses too often secure the spare cash. Being the lowest pass in the Rockies it is also such a highway for tramps that in one day the Marshal rounded up twenty-seven and drove them out of town.

The town nestles in a valley among the giant hills and picturesque scenery of the Rockies. If you wish grandeur and

sublimity in nature you will find it here. The mountains stand like monarchs, stately and majestic. Pike's Peak is not far away. Here are black, beetling cliffs, deep canyons, dizzy heights, and "the forest primeval." Out of such splendid surroundings splendid men ought to come. And they will, if we can counteract the influences that degrade, by those gospel influences that uplift and inspire.

For years this town was left to harden in vice till Rev. A. E. Martin and wife were sent there by the Home Missionary Society. They were told that there was no place for a minister



THE FOREST PRIMEVAL.

in that town, and that no good thing could live in Minturn. Every attempt Mr. Martin made to secure a shelter was somehow defeated. At last he built himself a house. A Sunday-school was started. Mrs. Martin, who had been a preceptress in Kimball Union Academy in Meriden, New Hampshire, persuaded a Christian physician and his wife, both graduates of Kimball Union Academy, and of Dartmouth and of Oberlin, to move from New England to Minturn to help the Christian life of the town. They knew how to help, for the grandfather of the doctor's wife was pastor of the Congregational church at Cornish, N. H., the native place of the late Dr. Cobb, former Secretary of the Congregational Church-Building Society; and when that Cornish pastor exchanged with the

Meriden pastor, a boy heard him preach who is now Rev. Charles H. Richards, D.D., Secretary of the Building Society; and so these who were all young people in Meriden now work together in securing a church building for Minturn.

These four New Englanders, the minister and his friend with their wives, developed around themselves and the few Christians of the town a religious atmosphere by their prayerful, active every-day Christian living. A church was organ-



REV. A. E. MARTIN AND FAMILY.

ized, men and women came to Christ; the two saloons went out of business. Though the schoolhouse was seated with eighth-grade seats for forty children, one hundred and ten small and large have wedged into it for church services. The church could not grow in the schoolhouse, so these people, with great sacrifice, have a plain, neat building nearly finished, to seat one hundred and fifty, costing \$1,850, in which all classes—Christians, gamblers and saloonkeepers have freely helped.

You can see they have done their best by a few items of cash and pledges from the subscription list, which show some peculiarities of a new Western town:

Mr. K., \$50, just begun business in the new country; Mr. M., \$50, more than they thought he could or ought to give; Mr. McK., \$40, he was opposed to starting a church; Mr. W., \$25, went without necessities to pay it; after months of sickness, has pledged \$75 more; Mr. X., \$20, was dead set against religion; Mr. Y., \$50, the committee expected \$15, he was a bartender, he was converted: his employer refused to release him, so he talked of Christ while selling drinks till his time



CONGREGATIONAL CHURCH, MINTURN, COLO.

was up, then left town to be a Christian worker elsewhere; Mr. Z., \$30, the saloonkeeper who held him to his contract; Ladies' Aid Society, \$300; the minister \$325; cash paid for the church lot.

And here are some pledges yet to be paid: Mr. C., \$50, in teaming, not a Christian, failed in mining, no money; Mrs. B., \$20, a widow supporting family by a few cows, doing all the work herself; Ladies' Aid Society, \$100 additional; The Youthful Helpers, a new organ.

The minister and many others have given work with their cash; they have raised a large amount for four hundred population, rather floating, the rest with homes and business to secure, but \$600 is needed which they cannot raise.

They are keeping up Sunday-schools and one service on Sunday, and pushing the church without a minister, for Mr. Martin has been obliged to return East. They must not fail, for it is *the only church* in the busy railroad town, and they are making it a Christian work center for fifteen miles of stock ranges, for cowboys, ranchers, miners and lumbermen.



IN THE GAP.

The Congregational Church-Building Society therefore asks the Christian Endeavor Societies of New England to help these young New Englanders and the other Christians pay for their church and succeed. Say we will!

In building the other twenty-seven "Christian Endeavor Churches," one Endeavor Society has paid last bills on two churches, one at \$400, and one at \$300; two Societies have



THE LADIES' AID.

adopted a church of their own at \$500 each; one Society has given \$100; many have given \$50; more have paid \$15 to \$30 for shingles, \$10 to \$15 for a chimney, \$5 to \$15 for doors and windows.

Of course the wise and willing-hearted women are a most important factor in such a church. "The Ladies' Aid" has proved itself a tower of strength here as elsewhere. They



A COLORADO VIEW.

came from good homes elsewhere. They are determined that this young community shall be as good as the best, if their prayers and efforts can make it so. Their persistent zeal, wise planning, and tireless endeavor to push this enterprise on to success, have been of the greatest help. Surely, this plucky band of women deserve the hearty sympathy and assistance of the young people of the East.

It is a pleasure to co-operate with such a heroic company as these who are keeping the gospel banner flying in that strategic outpost among the mountains. They are our advance guard on the firing line. The Christian Endeavorers of New England have a high privilege accorded them in having this important work assigned to them. We are sure they will grandly respond to this call. It is not their first attempt, and they have always grandly succeeded in their former undertakings.

A Satisfying Success.

"Hope deferred maketh the heart sick," but when, after delays and disappointments the hour of achievement is reached, then there is joy. The church of Russell, Kansas, is realizing this. It has long wanted to provide a home for its pastor, but found difficulties in the way. At last it succeeded, by our aid. The pastor, Rev. Aaron Breck, tells the interesting story, and we congratulate him on the very attractive and convenient home he has secured. He says:

"Russell was settled in 1871 by a Wisconsin colony. In 1872 eleven of these organized the Congregational church. By 1877 they had grown strong enough to plan a house of worship and the site was secured. The next year the church was erected. They built for the future and to-day it is not only the oldest but the largest and best church building in town.

"Soon after the building of the church Mr. Campbell (then pastor), built a house across the street. He built it for a parsonage with the expectation that the church would buy it later. But hard times came with no crops for several years, and Mr. Campbell left the field, selling his home at a great loss. Since then the church has had many ups and downs and has lost many families by removal. At one time it was pastor-

less for three years. There has always been a band of faithful and loyal members. Those who have gone from us always have a warm place in their hearts for the dear old church.

"Some years ago a promising young lawyer bought the property Mr. Campbell had planned for a parsonage. He enlarged the house and greatly improved the grounds. Later he removed to Colorado Springs, where he has been successful.



PARSONAGE OF CONGREGATIONAL CHURCH, RUSSELL, KANSAS.

He and his family are now members of the First Congregational church there. Last year, with the aid of the Congregational Church-Building Society, we were able to purchase the property, the owner selling to the church much cheaper than he would to any one else. It is a good, substantial house, well built and well located. During the past year property has advanced and we consider ourselves fortunate in securing our parsonage a year ago. Our church is well equipped now and we look forward with hope."

Ipswich, South Dakota.

On the line of the Chicago, Milwaukee and St. Paul Railway in South Dakota, lies Ipswich, in Edmunds County. It is

a community of four hundred people, about one-half native Americans, and the other half Welsh and Germans, equally divided.

Twenty-one years ago the Congregational Church-Building Society helped our little church of twenty-six members to secure a house of worship costing \$1,700, on a lot which cost \$300. The building has since then been enlarged and improved,



CONGREGATIONAL CHURCH AND PARSONAGE, IPSWICH, SOUTH DAKOTA.

and now seats two hundred and twenty-five people. The membership has also developed in the two decades, till the roll numbers seventy-five.

They had an energetic and resourceful pastor in the six years from 1900 to 1906, the Rev. E. B. TreFethren, who is now pastor at Waubay, S. D. He took hold of the problems at Ipswich with great zeal and courage. As an illustration of what such a pastor is called upon to do, note the fact that during that pastorate he made six thousand, eight hundred and twenty-five calls, baptized twenty-nine infants and children and eight adults, admitted to the church sixty-five

members, married thirty couples, conducted thirty-seven funerals, and helped at five golden weddings.

He saw the need of a parsonage. The disused church at Powell, nine miles away, was bought and moved to Ipswich to be transformed into a dwelling. The Church-Building Society again came to the rescue to help complete payments on church improvement and a home for the pastor, and the Ipswich people now have a property valued altogether at about \$5,000. The pastor who now occupies the attractive home pictured on the previous page is the Rev. D. L. Jones, who has recently gone there.

Robbers of God.

BY REV. CLINTON BALTZELL ADAMS, OF PHILADELPHIA.

The modernness of the Book of Malachi is striking. With few changes it may be brought up to date. Many of the people did not worship at all, and those who did were half-hearted. What brought they to Jehovah but the fag-ends of their lives and time and the garbage of their possessions? What was of no use, what, the Prophet declares, they would not dare present unto their governor—"the lame, the sick, a blemished thing," such imperfect animal sacrifices were the offerings with which they insulted God. Behold the prototype of our present-day collection plate brown with pennies!

The ancient Prophet's message becomes the voice of this age when he reveals *unbelief* behind such offerings as the explanation thereof. Forgetting their past, so full of divine blessings, their neglect indicated a vain assumption that it made no difference whether they were devout or not. "What profit is it?" they asked. "The proud are happy, the wicked prosper, even infidels are safe."

Alarmingly similar is the condition of Christendom. Missionary societies and various other benevolent institutions of the numerous denominations are virtually all in debt. Probably never in their history have they had more difficulty in securing necessary funds. In former generations wealthy Christians when they died bequeathed large legacies to such objects; now their beneficiaries are museums, libraries, and colleges, sometimes hospitals.

In fact, the amount of money altogether spent for Christian work is exceedingly small, relatively. In comparison with popular indulgences it is the merest bagatelle. In spite of the fact that the valuable collections of crown jewels are in possession of European and Oriental monarchies, the United States owns half the world's known diamonds. Not satisfied with this, though, we are credited with spending \$3,000,000 a month on imported jewels. Promptly we are assured that this is not "degenerating luxury," it is rather the "use of surplus profits for the gratification of a human desire that is quite general." Not much over \$1,000,000 a month is spent for preachers of the Gospel. There are many to justify the glittering gems, but what shall be replied when it is learned that over twice the latter amount is spent a month for pet dogs?

Christendom is rich, too. There is more than enough money at the control of those who call themselves followers of Jesus to pay the debts of every worthy work in His name and to increase powerfully the effectiveness of all the missionary and benevolent societies.

When these two facts—lack of funds to maintain the work upon which Christendom is founded and the enormous wealth of Christendom—are brought together, a spark flashes that throws light on the prevailing dominant tastes of our people. Do we take our religion seriously? If it be true at all, it is awfully true. All the wealth of all the worlds is worthless beside it. But *do* we believe it? Do we believe it is essential to man? Maintenance of the Master's cause is the best measure of our faith. I fear the Prophet's analysis is right. The offering mirrors the heart of the worshipper. Christians ignore Jesus' view of wealth. What is that?

It differs from the Old Testament way. Devout Israelites used to set apart one-tenth of their entire income for Jehovah and His needy ones. This was of the nature of a law and was obeyed as such. There are many church members who hold that law as binding still and obey it strictly. Would that all of us who have not enough of the spirit of Jesus to do our part without the threat of the law did likewise! It is better to give according to law than not to give at all. Some who never enter a church contribute in a similar manner. They believe the church is a "good thing"—good for poor people, sick and pensive folk a fine police in factory towns, so they help it

along. O no! *they* never go. Others give because they are ashamed not to give—they affect interest. Others still are faithful Roman Catholics, although they know nothing whatever about that communion—they give from a sense of fear, thinking thus to buy pardon and peace “in the last dread hour.”

But the New Testament way is quite different. “Though I give all my goods to feed the poor,” said Paul, “and have not love, it profiteth me nothing.” Recall how Jesus represented the Pharisee, praying with the Publican in the Temple, as saying, “I give tithes of all that I possess;” and the inference is plain that He scorns his self-righteousness. Terrible was His denunciation that day He cried out, “Woe unto you, scribes and Pharisees, hypocrites! Ye pay tithe of mint, anise, and cummin, and have omitted the weightier matters of the law, judgment, mercy and truth.

Our Master’s view of worldly possessions differs as His whole religion differs in every detail from the older faith of rites and outward ceremonies. No special spot of earth is to be held sacred by Christians—all is holy: there are no shrines in the Religion of Jesus. No special set of men is to be held sacred—all are to live as sons of God: the idea of priest is utterly foreign to the original Religion of Jesus. No special day is to be sacred—every day is holy: the Religion of Jesus knows nothing like the old Jewish Sabbath. Our Sunday worship is spontaneous gratitude or it is unchristian. No section of a man’s life and time is to be held sacred—he is to be either God’s or Mammon’s: the Religion of Jesus admits of no separation between religion and morality. Similarly, not a tenth part of one’s possessions belong to God, but *all* is God’s.

The Parables of the Pounds and the Talents teach that we are but *stewards* of our possessions—of whatever character they may be. The financial instinct—business ability is as much a gift of God as that of poet, painter, sculptor, singer, or prophet. By this gift man is called to preach as much as any minister in the pulpit is called by certain gifts to preach. Instead of its being wrong for him to make money legitimately, if he who is gifted with that financial instinct do not employ it productively, he comes under the condemnation of that “wicked and slothful servant” who hid his lord’s money in a napkin. We are to be judged according to our

stewardship. All we are or can ever be, all we have or can ever possess—all comes from God and is God's. For Him we are to live. For His cause here on earth we are to give.

But there is sanity and perfect balance about Jesus' view of money as on all subjects. One is not to waste his wealth recklessly, causing others dependent on him to suffer for the sake of his altruistic whims. Jesus intimates that the management of this great stewardship shall be safe if the heart be right. He whose heart is cold must be forced to generosity by extraneous influences, such as pride, shame, or fear. He who truly loves Christ and His Church gives "not grudgingly or of necessity," but is a "*cheerful giver*." Such stewardship exacts at least as much attention to and expects as much pleasure to be enjoyed from money invested in the church as is the case with other outlays.

With what happiness does one anticipate spending money for his home and the delight of wife and children. But the very same person will grudgingly cast his offering on the Lord's table with less thought than he casts a coin to a beggar on the street. One cannot put his prayers into a cause without putting his purse there too. It is equally true that where one's heart is there is his treasure also. The reason why it was not the rich man's gifts that touched our Saviour's heart, but the poor widow's mite, is that the offering of that bereaved soul, being "all that she had," was the full expression of her love of God. Ah! dear was the Temple to her. Thither she carried her sins and sorrows, there she left them, there Jehovah met her. How could she express her gratitude? In her offering Jesus saw her inmost soul, and who would not give all for her reward?

Other argument is required if one be without "hope and without God in the world," but the vast company of us who style ourselves Christians must ponder whether we are *willing that Jesus should measure our love of Him by the spirit and amount of our offerings*.

A Memorial for Some suitable memorial ought at once to be
Dr. Cobb. secured for one who has accomplished so much for this Society, for the Christian Church, and for our country. He was an indefatigable worker. Obstacles did not daunt him. His soul was filled with a consuming passion to help struggling Christians all over our land in their hour of need. He roused the churches to their privilege of fellowship in giving a helping hand. He was largely instrumental in securing three and a half millions of dollars, and during his administration more than two thousand two hundred churches and eight hundred and twenty-four parsonages were built.

What could so appropriately commemorate his devotion and his achievement as a Fund to be called "*The Levi Henry Cobb Memorial Loan Fund*," which year after year, perpetually, would go out to build churches and return to be used again? It is believed that the churches of which he was pastor, or member, and that many individual friends, and that all the churches which he helped to secure a house of worship or parsonage, will gladly make a *special* contribution, beside their regular offering, to create such a monument to this noble man. No fitter tribute of grateful appreciation and cordial admiration could be given. He would thus continue the great work to which he gave the best of his life.

Who will be the first to contribute to such a Memorial?

Sympathy and A sudden calamity came upon one of our
Congratulations. Nebraska churches the other day. The Stanton church had just completed with our aid a beautiful new house of worship. They had worked hard and sacrificed much to secure it. But hardly was it finished and they were rejoicing on having reached the consummation of their hopes, when fire swept it away. It was a grievous disappointment. Our sincerest sympathy goes out to them.

But, fortunately, they were well insured. They had taken out their policy in the very nick of time—only ten days before the fire smote them. By what a narrow chance did they escape a sorer catastrophe! But, happily, they have now a fund with which to begin immediately the reconstruction of the sanctuary. We congratulate them.

TREASURER'S REPORT OF RECEIPTS FOR JANUARY, FEBRUARY AND MARCH, 1906.

JANUARY, 1906.

FOR CHURCH BUILDING.

Alabama, \$100.

Alabama Cong'l Union,

\$100 00

California, \$309.96.

Alameda, Ward Mem.,
Alturus,
Angels Camp, L. A. S.
Berkeley, 1st, A Friend,
Crockett,
Etiwanda,
Eureka,
Kenwood,
Lincoln,
Long Beach, Plymouth,
Niles,
Oakland, 1st,
" " Y. L. G.,

Oroville,
Pacific Grove,
Paradise,
Redlands, 1st, W. M. S.,
Rohnerville,
San Lorenzo,
Santa Ana,
" Rosa,
Saticoy,
Ventura,
Weaverville,
Northern Cal. W.H.M.U.,

Colorado, \$3.05.

Colorado Springs, 1st,
Otis,

Connecticut, \$860.43.

Bethel,
Clinton,
Cornwall, 1st,
Danbury, 1st,
Danielson, Westfield,
Derby, 1st,
Enfield,
" Primary S. S.,

Essex,
Farmington,
Georgetown,
Griswold,
Groton, S. S.,
Hanover,
Hartford, Asylum Hill,
" Center S. S.,
" Park,

Huntington,
Jewett City, ad,
Lyme,
Middletown, South,
New Canaan, S. S.,
New Britain, 1st, S. S.,
" Mrs. S. A. Strang,

New Haven, Dwight Place,
" Plymouth,
" London, 1st,

North Ford,
North Windham,
Norwalk, 1st,
Norwich, 1st,
" ad,
" Greenville,

Old Lyme,
Plainfield,
Plantsville,
Pomfret,
Redding,
Salisbury,
Sherman,
Southington,
So. Windsor, ad,
Tolland,
Westchester,
Westhaven,
Westport,
Wilton,
" S. S.

FOR "THE CHARLES HENRY TANTOR
MEMORIAL FUND."

Wendell Phillips Traver,

Florida, \$5.00.

Lake Helen, S. S.,

Georgia, \$6.83.

Demarest,

Idaho, \$23.80.

Burke,
Challis, W. M. A.,
Mullan,
Nora,

Illinois, \$1,017.79.

Batavia, W. S.,
Big Rock,
Buda,
Centralia,
Chicago,

" 1st,
" Lutheran,
" Auburn Park,
" Austin,
" Douglas Park,
" Lake View,
" Maplewood,
" N. E.,
" North Shore,
" Pilgrim,
" Plymouth,
" Ravenswood,
" South,
" St. Paul,
" Warren Ave.,
" University,
" Victor Lawson,

Decatur,
Dundee, Y. P. S. C. E.,
Galesburg, Central,
Geneseo,
Glencoe,
Godfrey,
Harvard,
Harvey,
Loda,
Mazon,
Moline, ad,

Oak Park, 1st,	41 57
" " 2d,	16 61
" " 3rd,	12 16
Payson, L. K. Seymour,	9 91
Plainfield,	100 00
Providence,	9 00
Rosemond,	3 02
Roseville,	5 00
Rockford, 1st,	15 01
Sherwood,	16 48
Sterling,	5 00
Waverly,	20 00
West Frankfort,	1 95
Wheaton,	5 00
Yorkville, Y. P. S. C. E.,	7 00
	2 66

FOR "THE CHARLES HENRY TANTOR
MEMORIAL FUND."

Roberts, Friends by Mrs. M. Martin, 5 00

Indiana, \$20.

Kokomo, 20 00

Iowa, \$292.68.

Agency,	5 00
Big Rock,	2 00
Clinton,	6 50
Council Bluffs,	26 78
Cromwell,	6 10
Des Moines, Plymouth,	62 43
Dickens,	2 00
Garner,	17 00
Green's Grove,	5 00
Manchester,	21 00
Minden, German S. S.,	3 00
Orchard,	5 00
Riceville, Mrs. F. W. Kimball,	5 00
Rock Rapids,	12 00
Rockwell,	8 25
" by A. B.,	10 00
Runnells,	3 00
Sargents Bluff,	5 00
Sheldon,	20 61
Toledo,	26 00
Traer, W. M. U.,	15 00
Victor,	50
Whiting,	23 01
W. H. M. U.,	2 50

Kansas, \$75.52.

Burlington,	9 00
Council Grove,	5 00
Hutchinson,	5 00
Junction City,	5 00
Leona,	5 00
Oswego, Rent,	25 00
Ottawa,	4 00
Parson,	8 00
Powhattan,	3 00
Stockton,	2 32
Topeka, 1st,	2 00
W. H. M. U.,	2 20

Louisiana, \$111.28.

Abbeville, Y. M. C.,	15 50
" Friends,	35 00
Hammond,	7 58
New Iberia, St. Petersburg,	5 00
" Belle Place,	5 45
" Henry G. Green,	25 00
New Orleans, University,	5 00
" L. H. C.,	2 75
" W. M. A.,	5 00
" A Friend,	5 00

Maine, \$108.30.

Bath, Central,	33 12
Bristol,	6 00
Castine, Y. P. S. C. E.,	2 00
Hallowell,	3 00
Holden,	2 34
Minot Center, L. M. & D. Wasburn,	3 00
Portland, High Street,	3 00
" State St. S. S.,	10 00
Rockland,	14 06
South Freeport,	5 70
Thomaston,	1 00
West Brook,	2 08

Maryland, \$12.

Baltimore 4th., 12 00

Massachusetts, \$2,886.24.

Abington, 1st,	5 52
Agawam,	7 43
Amherst, 1st,	44 28
Andover, South,	28 00
" Free,	1 76
Arlington,	62 98
Assonet,	1 60
Belmont, Plymouth,	10 00
Beverly, North, 2d,	9 41
" Washington St.,	11 00
Blandford, 2d,	2 31
Boston, Dorchester 2d,	22 52
Boxboro,	9 00
Boxford,	5 40
Brookfield,	1 59
Brookline, Harvard,	56 04
Cambridge, Pilgrim,	11 91
Charlton,	6 00
Chelmsford, Central,	18 15
Chicopee, 3d,	11 61
Deerfield,	2 00
Douglas, East,	10 81
Dudley,	4 00
Enfield,	28 56
Fairhaven,	5 00
Fall River, 1st,	95 60
Fitchburg, Rollstone,	8 78
Frammingham, South,	101 95
" S. S.,	53
Georgetown,	5 00
Gilbertville,	10 00
Gloucester, Trinity,	57 30
Grafton, S. S.,	3 47
Hadley, 1st,	8 49
Hampden,	7 40
Hardwick, S. S.,	5 00
Hatfield,	24 78
Hinsdale,	2 80
Holbrook,	4 90
Hubbardston,	2 00
Ipswich, Linebrook,	4 75
Lakeville & Taunton Dist.,	5 00
Lawrence, South,	65
Leicester,	7 95
Lenox,	15 85
Leominster, 1st,	5 00
Lexington,	69 45
Lincoln,	70 00
Lowell, 1st Trin.,	4 50
" Kirk St.,	95 00
" W. H. and G. Wight,	10 00
Medford, Mystic, Y.P.S.C.E.,	48 91
Medway Village,	5 00
Millbury, 1st,	22 00
Millville, Scan.,	16 87
Montague, Millers Falls	2 00
Natick, 1st,	2 00
" South,	2 00
New Bedford, North,	2 56
Newburyport, Rev. Richard Wright,	20 09
	10 00

Newton Center,	57 58	Three Oaks,	6 20
North Adams,	65 57	Vermontville,	6 65
North Attleboro Falls, S. S.,	5 00	Whittaker,	10
Trinity,	3 43	FOR "THE CHARLES HENRY TAINTOR	
Peabody, West,	9 00	MEMORIAL FUND."	
Pepperell, S. S.,	10 00	Grand Rapids, E. D. McBain,	10 00
Randolph,	46 40	Minnesota, \$220.20.	
Rehoboth,	4 00	Appleton,	4 00
Richmond,	3 96	Austin,	13 73
Rockland, 1st,	32 00	Belview,	5 00
Rockport, 1st,	6 72	Cannon Falls, 1st,	4 00
Royalston,	4 30	Duluth, Pilgrim,	53 15
Rutland,	6 05	Elk River,	7 00
Saugus, Cliftondale, (a),	16 60	Glenwood,	6 88
Somerville, Rev. E. S. Tead,	10 00	Marietta,	5 00
Springfield, Park,	1 75	McIntosh,	1 40
South,	16 00	Minneapolis, Como Ave.,	12 50
Sterling, Y. P. S. C. E.,	5 00	Park Ave.,	2 28
Stockbridge,	12 60	Plymouth,	20 04
Stoughton,	15 00	Cong. Union,	12 50
Swampscott,	8 20	Nassau,	4 00
Taunton, Union,	15 40	Robbinsdale,	3 00
Tyngsboro,	5 44	Shevlin,	2 50
Wakefield,	11 11	Silver Lake,	5 00
Waltham, Swede,	5 00	Springfield,	3 50
Trinity,	12 56	St. Paul, Park,	15 36
Webster, J. Perry,	30 00	Plymouth,	14 91
Westboro, A Friend,	8 00	Stewart,	8 39
West Stockbridge Village,	10 00	S. S.,	2 00
Whately,	8 25	Tintah,	3 75
Whitinsville,	332 52	Turtle River,	3 30
Edward Whitin,	125 00	Wayzata,	2 00
Estate W. H. Whitin,	150 00	Winthrop,	3 46
Whitman,	7 70	Zumbrota,	7 65
Wilbraham,	11 00	Mississippi, \$5.	
Williamsburg,	25 00	Tougaloo, University,	5 00
Winchester,	134 08	Missouri, \$87.	
Woburn, 1st,	78 39	Cameron,	10 00
Montvale, S. S.,	1 85	Hamilton,	5 00
Worcester, Central,	74 52	St. Louis, Pilgrim,	20 00
Piedmont,	13 30	Thayer,	2 00
Yarmouth,	10 03	FOR "THE CHARLES HENRY TAINTOR	
FOR "THE CHARLES HENRY TAINTOR		MEMORIAL FUND."	
Concord, Mary Monroe,	25 00	St. Louis, Mrs. Rebecca Webb,	50 00
Dalton, Clara L. Crane,	75 00	Montana, \$8.	
Z. M. Crane,	100 00	Missoula, 1st,	3 00
Stockbridge, Alice Bying,	100 00	Wibaux,	5 00
Michigan, \$189.37.		Nebraska, \$63.22.	
Allenville,	6 00	Brewster,	7 17
Bancroft,	5 50	Danbury,	3 25
Bradley,	2 00	Doniphan,	5 00
Bronson,	2 25	Freemont,	9 85
Cadillac,	15 65	Lincoln, German, Salem,	10 00
Cedar,	1 65	Naponee,	5 00
Charlotte,	5 00	Naper,	3 00
Corinth,	5 00	Newcastle,	3 08
Detroit, 1st S. S.,	20 00	Omaha, Plymouth,	7 00
North,	7 00	Pierce,	7 50
Eastport,	2 00	Wescott,	2 37
Grand Rapids, 2d,	10 00	New Hampshire, \$160.77.	
Plymouth W. M. S.,	1 00	Concord, 1st, A Friend,	20 00
South,	20 00	South, Bible School,	4 88
Greenville, W. H. M. S.,	1 28	Derry, Central,	16 50
Highland Station,	5 00	S. S.,	5 00
Hudson,	19 70	Goffstown,	10 00
Jackson, Plymouth W. H. M. S.,	10	Y. P. S. C. E.,	8 00
Lake Linden,	7 83	A Friend,	1 00
Lansing, Plymouth L. S.,	75		
Ludington, W. H. M. S.,	1 62		
Maple City,	1 96		
Maybee,	5 00		
Newago,	4 00		
South Boston,	1 00		
Northport,	5 63		
Pontiac,	2 50		
Port Huron, 24th St.,	6 50		
Shelby, W. H. M. S.,	50		

Hancock,	4 50	Lucas, Y. P. S. C. E.,	1 00
Keene, 1st,	25 00	Mansfield, 1st W. M. S.,	20 00
Kingston,	5 50	Marietta, 1st,	8 87
Lancaster,	10 00	" Harmar,	5 00
Nashua, 1st,	10 00	Mt. Vernon, 1st,	6 00
New Ipswich, Y. P. S. C. E.	5 00	North Madison,	4 00
Raymond,	7 00	North Ridgeville,	4 00
Salisbury,	2 00	Painesville, 1st,	11 75
Tilton,	15 00	Parkman,	6 50
Troy,	3 39	Pittsfield,	1 50
Webster,	6 00	Ridgeville Corner, W. H. & F. M. S.,	3 20
Winchester, Mrs. W. H. Jennings,	2 00	Rootstown, K. E. S.,	2 72
FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."		Sylvania, W. N. S.,	1 60
Bedford, H. P. Parkhurst,	10 00	Tallmadge,	9 00
New Jersey, \$5.12.		Toledo, Central,	10 00
Closter,	5 12	" " W. M. S.,	12 00
New York, \$1,129.80.		" " S. S.,	2 50
Baiting Hollow,	2 15	Twinsburg, Y. P. S. C. E.,	1 10
Briarcliff Manor,	26 27	West Mill Grove,	85
Brooklyn, Clinton Ave.,	302 86	Windham,	13 50
" Tompkins Ave.,	125 00	FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."	
Buffalo, 1st,	39 25	Cleveland, Mrs. C. H. Small,	5 00
Cortland, H. E. Ranney,	50 00	Painesville, M. Richards,	1 00
Friendship,	9 00	Oklahoma, \$20.05.	
Maine,	3 30	Hydro,	3 10
Mt. Sinai,	5 07	Pleasantview,	4 45
Mt. Vernon Heights,	5 00	Weatherford,	10 50
New York, Broadway Tabernacle,	390 88	Willow Creek,	2 00
" Swede,	5 00	Oregon, \$35.70.	
" " North,	51 12	Elliott Prairie	3 00
Oxford,	8 00	Eugene,	10 50
Perry Center,	8 40	Hood River, Riverside,	5 00
Tallmans,	6 00	Huntington,	3 25
Utica, Plymouth,	25 78	Oregon City,	9 20
Wadhams Mills,	5 00	Portland, Hassalo St.,	3 75
Walton, (2),	22 72	The Dalles,	1 00
Warsaw,	9 00	Pennsylvania, \$487.64.	
FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."		Edwardsville, Welsh,	10 00
Brooklyn, M. L. Roberts,	30 00	Miner,	10 00
North Dakota, \$18.		Minersville, Central,	5 00
Carrington,	10 00	Philadelphia, Central,	24 14
Elbowoods,	3 00	Plymouth, Welsh,	5 00
Fort Berthold,	3 00	Ridgway, W. M. S.,	2 50
Hillsboro,	3 00	Scranton, 1st Welsh,	6 00
Ohio, \$351.31.		" Puritan,	10 00
Andover, W. M. S.,	4 00	Titusville, Swede,	400 00
Bellevue,	7 70	Williamsport, 1st,	15 00
Brecksville,	5 08	Rhode Island, \$329.70.	
Brownhelm,	4 00	Little Compton, United,	7 60
Cincinnati, Columbia,	3 80	Newport, United,	41 56
Cleveland, Euclid Ave. W. A.,	40 00	Pawtucket,	165 54
" Park W. A.,	4 00	Providence, Robert N. E. Cook,	15 00
" " Jr. S. S.,	2 00	FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."	
Columbus, 1st,	50 00	Providence, Mrs. J. W. Danielson,	100 00
" Pilgrim,	16 96	South Dakota \$85.05.,	
" Wash. Ave.,	3 00	Buffalo,	71
Cuyahoga Falls, W. M. S.,	2 56	Cheyenne River,	2 13
Elyria, 1st,	26 71	Gann Valley,	2 80
" " W. S.,	24 00	Lake Preston,	2 25
" " " "	2 50	Lead,	5 00
Fredericksburg,	1 00	Little Moreau,	51
Gomer, L. L. I.,	96	Loomis,	2 60
Grafton,	1 00	Lower Cheyenne,	1 24
Hudson,	4 93	Milbank,	13 44
Huntsburg, K. E. S.,	1 00	Moreau River,	1 82
Kelly's Island,	5 00	Oahe,	1 00
Lexington,	2 00	Ree Heights, B. B.,	1 00
Lima, Y. P. S. C. E.,	3 00		
Lorain, 1st Primary S. S.,	15		

Spearfish,
Turton,
Virgin Creek,
Wheaton,
W. H. M. U.,

16 00 Williams Bay, 6 25
6 00 W. H. M. U., 15 28

Loans Refunded, \$9,752.45.**Texas, \$30.65.**

El Paso, Mexican,
Paris, Rusk Street,
Sherman,

3 00 Chula Vista, Cal., on acct., 50 00
5 00 Manitou, Colo., 15 00
22 65 Pueblo, " Pilgrim, 71 00
Wallace, Ida., 350 00
Chicago, Ill., Douglas Park, 68 50
Chicago, Ill., Maplewood, 50 00
" People's, 150 00

Vermont, \$240.84.

Brookfield, 2c,
Charleston, West,
Danby, S. S.,
Georgia,
Hinesburg,
Jamica,
Montpelier,
Northfield,
Orwell,
Pittsford,
Richmond,
Roxbury,
St. Johnsbury, North,
" " South,
West Brattleboro,
" Rutland,

3 81 Morgan Park, bal. 900 00
7 00 Oak Park, 3rd, 100 33
2 00 Warrensburg, bal. 175 00
4 13 Wheaton, 200 00
2 25 Angola, Ind., 100 00
25 00 Davenport, Ia., Bethany, 30 00
16 00 Dubuque, " Summit, 68 91
4 36 Monticello, 50 00
18 97 Prairie City, 100 00
17 45 Kinsley, Kas., bal. 162 20
8 00 Worcester, Mass., Arm., 65 00
1 54 Gr. Rapids, Mich., Smith Mem., 100 00
45 32 Lake Linden, 100 00
55 20 Lansing, Pilgrim, 700 00
5 86 Minneapolis, Minn., 2d, 650 00
8 95 " " Lyndale, 200 00
" " Vine, 144 30
St. Joseph, Mo., Tabernacle, 100 00
New Castle, Nebr., 75 00
Lincoln, Nebr., Swede, bal., 65 00
Omaha, " Plymouth, 50 00
Sutton, " 375 00
Dover, N. J., 100 00
Bay Shore, N. Y., 200 00
Brooklyn, N. Y., Flatbush, 200 00
Coney Island, N. Y., 150 00
Pelham, N. Y., bal., 100 00
Port Chester, N. Y., 250 00
Savannah, N. Y., 40 00
Toledo, Ohio, 2d, 511 27
Nanticoke, Pa., Bethel, bal., 1,000 00
Oakland, Pa., bal., 50 00
Salt Lake City, Utah, 1st, 8,000 00
Seattle, Wash., 1st Ger., bal., 210 00
Spokane, " Pilgrim, 100 00
West Seattle, Wash., 30 00
Milwaukee, Wis., North Side, 50 00

FOR "THE CHARLES HENRY TAINTOR
MEMORIAL FUND."

Brattleboro, Mrs. S. B. Emerson, 15 00

Washington, \$86.93.

Blaine, 1 40
Chewelah, 2 35
Kenwick, 3 00
Long Beach, 3 00
Odessa, German, 11 00
Pleasant Valley, 5 00
Ritzville, German, Im., 12 25
Roy, S. S., 96
Seattle, Edgewater, 5 65
Tekoa, 7 50
Walla Walla, 1st, 33 82

St. Joseph, Mo., Tabernacle, 100 00
New Castle, Nebr., 75 00
Lincoln, Nebr., Swede, bal., 65 00
Omaha, " Plymouth, 50 00
Sutton, " 375 00
Dover, N. J., 100 00
Bay Shore, N. Y., 200 00
Brooklyn, N. Y., Flatbush, 200 00
Coney Island, N. Y., 150 00
Pelham, N. Y., bal., 100 00
Port Chester, N. Y., 250 00
Savannah, N. Y., 40 00
Toledo, Ohio, 2d, 511 27
Nanticoke, Pa., Bethel, bal., 1,000 00
Oakland, Pa., bal., 50 00
Salt Lake City, Utah, 1st, 8,000 00
Seattle, Wash., 1st Ger., bal., 210 00
Spokane, " Pilgrim, 100 00
West Seattle, Wash., 30 00
Milwaukee, Wis., North Side, 50 00

Wisconsin, \$125.96.

Ashland, 11 32
Birnamwood, 13 00
Bristol & Paris, 3 00
Cashton, 5 00
Dousman, 5 00
Eland, 3 00
Huron, 2 90
Lake Geneva, 25 19
Leon, 50
Liberty, 1 35
Mazomanie, 25
Menasha, 10 00
Milwaukee, Hanover St., 3 46
" North Side, 2 21
Norrie, 3 00
Plymouth, S. S., 4 25
Walworth, 11 00

by Cong. Union of Mil-
waukee, 95 94

Legacies, \$1,964.

Glastonbury, Conn., Hale Est., 14 00
Lyme, Conn., Est. Harriett H. Matson, 1,000 00
Newton Center, Mass., Est. Mrs. L. Elizabeth Ward, 950 00

Interest, \$1,392.88.

Atlanta, Ga., Central, 180 00
Salem, Ore., 1st, 30 00
N. Y. N. M. B., 2 88
N. Y. Interest, 1,075 00
B. & L. R. R., 60 00
Prov. & Wor. R. R., 45 00

Church Building Quarterly, \$13.09**FOR PARTICULAR CHURCHES.****Massachusetts, \$3.81.**

Revere, 1st, 3 81

New York, \$5.

A Friend, 5 00

New Hampshire, \$66.26

Exeter, 1st, 66 26

Ohio, \$23.95.

Oberlin, 1st, 13 95
" 2d, 10 00

FOR PARSONAGE-BUILDING.

California, \$122.50.

Guerneville,	on loan,	37 50
Orlando,	"	10 00
Panama,	"	20 00
Pasadena, Lake Ave.,	"	25 00
Weaverville,	"	30 00

Colorado, \$80.

Grand Junction,	"	60 00
Lyons,	"	20 00

Connecticut, \$24.38

Greenwich, ad,	"	24 38
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Dist. of Columbia, \$26.

Washington, 1st,		26 00
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Georgia, \$25.

Atlanta, Marietta St.,	on loan,	25 00
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Illinois, \$241.43.

Chicago, Auburn Park,	on loan,	77 50
" Lawn	on loan,	25 00
" South Chicago,	"	51 00
Elgin, Y. P. S. C. E.,		5 00
Grandville, Pri. & Int. S. S.,		2 00
Joy Prairie, S. S.,		93
Marshall,	"	30 00
Moline, ad,	"	25 00
Seatonville,	bal.	25 00

Indiana, \$15.

Fremont,	on loan,	15 00
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Iowa, \$35.

Des Moines, Greenwood,	on loan,	35 00
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Kansas, \$31.

Almena,	on loan,	12 50
Severy,	"	12 50
Valeda, (2), rent,	"	6 00

Louisiana, \$12.50.

Iowa,	on loan,	12 50
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Michigan, \$10.

Thompsonville,	on loan,	10 00
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Minnesota, \$75.

Grenada,	on loan,	5 00
Lake City, Swede,	"	25 00
Little Falls,	"	25 00
Minneapolis, Vine,	"	20 00

Missouri, \$50.

Carthage,	on loan,	50 00
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Montana, \$25.

Columbus,	on loan,	25 00
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Nebraska \$218.54.

Lincoln, German, Salem,	on loan,	30 00
" Plymouth,	"	75 00
Loomis,	"	7 20
Nebraska City,	"	31 25
Sargent,	"	60 00
Shickley,	"	15 00

New Mexico, \$6.88.

Atrisco,	on loan,	6 88
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New York, \$112.65.

Binghamton, Plymouth,	on loan,	30 00
Brooklyn, Lewis Ave. E. W.,		3 50
Homer, Aux.,		20 00
Lockport, 1st S. S.,		3 00
New York, Broadway S. W. W.,		13 00
Pulaski, Mrs. A. G. W.,		1 00
Riverhead, Sound Ave. S. S.,		10 00
Rutland, Aux.,		7 15
Tallman,	on loan,	25 00

Ohio, \$105.

Fort Recovery,	on loan,	105 00
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Oklahoma, \$96.50.

Enid, Plymouth,	on loan,	88 00
Guthrie, West,	"	16 50
Manchester,	"	15 00
Weatherford,	"	45 00

South Dakota, \$287.10.

Carthage,	bal. on loan,	11 00
De Smet,	"	30 00
Elk Point,	"	25 00
Geddes,	"	20 00
Hudson, (2)	bal.	60 00
Pleasant Valley, (2)	"	23 60
Sioux Falls, 1st,	"	37 60
South Shore,	"	20 00
Spearfish,	"	50 00
Wessington Springs,	"	10 00

Tennessee, \$25.

La Follette,	on loan,	25 00
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Washington, \$128.

Chewelah,	on loan,	100 00
Pullman,	bal.	28 00

Wyoming, \$68.

Guernsey,	on loan,	28 00
Wheatland,	"	40 00

Receipts for Church Building.....\$22,635.61

" " **Particular Churches..... 99.02**

" " **Parsonage Building..... 1,820.48**

Total Receipts for the Month.....\$24,555.11

CORRECTION.—On page 50 of the January, 1906, QUARTERLY under Washington in Parsonage Loans the word Leavenworth, should read Lopez Island.

FEBRUARY, 1906.

FOR CHURCH BUILDING.

California, \$3,341.06.

Antioch,	
Benicia,	
Berkeley, 1st, (a),	
" North Y.P.S.C.E.,	
" Mrs. T. E. A.	
Campbell, Friends,	
Cloverdale, (a),	
Elyria, Mrs. Ludingham,	
Eureka,	
Kenwood,	
Los Angeles, 3rd,	
" Mrs. Nina C. Peck,	
Martinez,	
Oakland, 1st,	
" Friends,	
Pacific Grove,	
" W. W. Stuart,	
Redwood,	
San Francisco, 1st,	
" " Y.P.S.C.E.,	
" " Bethany,	
" " Chinese,	
" " Friends,	
San Jose, Friends,	
San Lorenzo,	
San Mateo,	
" " W. T. Reed,	
" " Geo. W. Dickie,	
Santa,	
Saratoga,	
" W. M. S.,	
Soquel,	
" S. S.,	
Weaverville, Friends,	
Whittier,	
California, Rev. E. S. Williams,	

Colorado, \$17.50

Cortez,	
Denver, Olivet,	

Connecticut, \$240.41.

Bozrah,	
Bridgeport, West End,	
Brookfield, Center,	
Burnham Center,	
Canaan, Pilgrim,	
Deep River,	
Manchester, Y.P.S.C.E.,	
Morris,	
Mystic,	
Newtown,	
North Guilford,	
" S. S.,	
North Woodstock,	
Somers,	
Thomaston, (a),	
Wallingford,	
Watertown,	
Windsor Locks,	
Woodbury, 1st,	

Florida, \$27.12.

Lake Helen, Aux.,	
Mt. Dora,	
Tangerine,	

Georgia, \$1.50.

Smiley, Oak Grove,	
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Idaho \$4.30.

Council,	
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Illinois, \$160.60.

8 30	Beechwood,	4 00
5 00	Chicago, Auburn Park W. S.,	2 00
300 35	" Bethlehem, W. S.,	5 00
5 00	" California Ave. W. S.,	17 75
100 00	" " Pri. S. S.,	8 50
15 00	" Cragin,	2 00
30 00	" Douglas Park, W. S.,	2 00
1 00	" German, Pilgrim,	10 00
10 00	" Hamilton Park W. S.,	5 00
25	Decatur, W. S.,	5 00
500 00	Fall Creek,	15 00
25 00	Illini,	10 25
25 00	Lombard, W. S.,	9 00
1,000 00	Marseilles,	18 53
80 00	" S. S.,	11 43
25 00	Mattoon,	11 25
1 00	McLean, S. S.,	2 50
23 00	Oak Park, W. S.,	3 00
454 00	Rockport, 2d S. S.,	3 80
26 00	Sandoval,	2 50
10 00	Toulon, W. S.,	5 00
7 40	Winnetka, W. S.,	7 00
427 00		

Indiana, \$5.

Alexandria,	5 00
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Indian Territory, \$20.15

Chickasha,	12 40
Muskogee,	6 50
Viuita, L. A. S.,	1 25

Iowa, \$154.62.

2 50	Alexander,	6 62
26 51	Alvord, W. M. S.,	2 00
5 00	Belmond,	15 00
	Davenport, Edwards,	23 95
5 50	Dubuque, 1st Y.P.S.C.E.,	3 50
12 00	Dunlap,	14 44
	Eldora, Y.P.S.C.E.,	5 00
	Ellsworth,	5 50
	Elma,	2 00
	Garner, W. M. S.,	5 00
	Glenwood, W. M. S.,	3 66
	Grinnell,	85
	Iowa City,	10 00
	Kellogg,	2 10
	Salem,	15 00
	Sioux City, 1st,	40 00

Kansas, \$38.79.

15 00	Eureka,	7 44
5 00	Lawrence, Pilgrim,	4 35
5 00	Paolo, Y.P.S.C.E.,	4 50
2 70	Pauline,	2 00
7 60	" S. S.,	1 00
11 47	Sabetha,	12 50
25 00	Topeka, Seabrook,	7 00
5 00		
39 85		
4 12		

Louisiana, \$2.20.

Hammond,	2 00
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Maine, \$420.26.

3 00	Bangor, 1st,	45 00
20 00	East Machias,	5 00
4 12	Island Falls,	10 00
	Kittery Point,	3 00
1 50	Mechanics Falls, S. S.,	5 00
	Milford,	3 00
	Saco, 1st,	37 26
4 30	Scarboro,	2 00

Sumner, East,	7 00	Kidder, L. M. S.,	1 60
Otter Creek,	3 00	Lebanon, L. M. S.,	2 80
Portland, State St.,	300 00	Maplewood, W. M. S.,	5 00
Massachusetts, \$821.30.		Meadville, L. M. S.,	1 04
Bedford,	10 12	Neosho	3 40
Belchertown,	12 00	Old Orchard, W. U.,	1 65
Boston, Charlestown, Winthrop;	2 59	Pierce City, L. M. S.	85
Dorchester, Central,	10 00	St. Joseph, Tabernacle L. M. S.,	10 60
" South, A Friend,	5 00	St. Louis, 1st Senior L. M. S.,	21 60
Bridgewater,	17 51	" Compton Hill L. M. S.,	1 40
Primary S. S.,	1 00	" 1st Y. L. A.,	3 00
Brookline, Harvard,	181 60	" Fountain Park W. U.,	3 85
Cambridge, 1st, Evangelical,	85 31	" Immanuel L. M. S.,	50
S. S.,	18 33	" Memorial L. M. S.,	1 85
Chesterfield,	7 00	" Pilgrim W. A.,	23 66
Feeding Hill,	9 00	" Reber Place L. M. S.,	1 25
Florence,	20 55	" Union L. A.,	85
Haverhill, Miss Adeline Chaffin,	50 00	Sedalia, 1st W. U.,	4 47
Holyoke, 1st,	19 11	" 2d W. U.,	85
2d,	10 00	Webster Groves,	9 14
Ipswich, South,	15 00	Nebraska, \$56.16.	
Lowell, High St.,	35 65	Blair,	6 03
Lynn, North,	19 76	Eustis,	5 00
Marlboro, Union,	18 31	Exeter,	12 10
Middleboro, North,	12 41	Friend,	9 01
Middletown,	6 84	Hastings 1st,	9 02
Milburn, 2d,	29 70	Hemingford,	4 00
New Marlboro, South,	4 76	Omaha, Plymouth,	2 50
Newton, Eliot, A Friend,	125 00	Springview,	3 30
Oxford,	5 00	Waverly,	5 20
Packardsville,	2 00	New Hampshire, \$40.93.	
Paxton,	4 30	Acworth,	6 28
Princeton,	5 00	Goshen,	2 00
Rochester, East,	2 50	Haverhill,	4 83
Somerville, Prospect Hill,	13 56	Jaffrey,	6 00
South Hadley, 1st,	13 05	Tamworth,	6 00
Springfield, Olivet,	14 30	Wilton,	15 82
Sudbury, Mrs. Lucy S. Connor,	25 00	New Jersey, \$48.28.	
Taunton, East,	5 00	Asbury Park,	19 00
Worcester, Adams Square,	5 00	East Orange, 1st,	14 28
Michigan, \$44.61.		Upper Montclair,	15 00
Baldwin,	1 00	New York, \$1202.32.	
Bass River,	3 00	Brooklyn, Central,	35 00
Bridgman,	2 00	Immanuel,	15 00
Johannesburg,	7 00	Churchville,	10 55
Lowell,	21 36	East Rockaway,	10 00
St. John,	10 25	Elbridge,	2 25
Minnesota, \$133.96.		Gainesville, Rev. R. W. Grupe,	8 31
Bertha,	1 00	Middletown, North,	2 00
Ellsworth,	3 00	New Rochelle,	4 45
Faribault, Aux.,	1 60	New York, Manhattan,	49 89
Lake City, Aux.,	4 03	" Pilgrim,	1 00
Minneapolis, 1st,	1 80	" Dr. Willis James,	1,000 00
" Como Ave. Aux.,	2 00	" Endeavorer,	25
" Fremont Ave. Aux.,	5 00	Norwich,	1 64
" Park Ave. Aux.,	80	Pelham,	3 31
" 38th St. Aux.,	6 50	Saugerties,	10 05
St. Louis, Pk., Mrs. Elsie W. Thomas,	20 00	Syracuse, Good Will,	38 37
St. Paul, Plymouth Aux.,	5 00	" " S. S.,	4 30
Waterville,	3 26	Ohio, \$117.50.	
Winona, 1st,	30 00	Berlin Heights,	5 00
W. H. M. U.,	50 00	Cleveland, Emmanuel, Bohemian,	6 00
Missouri, \$128.68.		Dayton, C. H. Baldwin,	100 00
Aurora, L. M. S.,	70	Greenwich,	2 85
Cole Camp, L. M. S.,	90	Lexington,	2 00
De Soto, W. M. S.,	85	Twinsburg, S. S.,	1 65
Eldon, L. A.,	42	Oklahoma, \$30.40.	
Green Ridge, L. M. S.,	25	Perry, Rent,	30 40
Hannibal,	50	Pennsylvania, \$61.	
Kansas City, Beacon Hill W. U.,	1 27	Alleghany, John Horan,	6 00
" Clyde,	13 10	Delta, Welsh,	5 00
" Prospect Ave. L. M. S.,	8 50	Fountain Spring,	1 50
" S. W. Tabernacle,	1 08		

McKeesport, 1st,
Ridgeway, 1st S. S.,
Scranton, Welsh Providence,
Stockdale, Slavic,
West Pittston, 1st,

12 50
6 00
10 00
15 00
5 00

Wyoming, \$9.10

Guernsey, 2 00
Rock Springs, 1st, 7 10

Rhode Island, \$7.

Providence, Plymouth,

7 00

South Dakota, \$54.68.

Eureka, German, St. Paul,
Houghton,
Ipswich,
Pierre,
Scotland,
Springfield,

10 00
1 50
5 10
15 00
20 00
3 08

Utah, \$7.

Salt Lake City, 1st,

7 00

Vermont, \$15.64.

Arlington, East S. S.,
Hartford,
Hyde Park, 1st,
Jamaica, L. M. S.,
Orwell,
St. Johnsbury, Center S. S.,

3 00
1 11
5 10
4 00
25
2 18

Washington, \$10.57.

Everett, S. S.,
Olympia,

7 75
2 82

Wisconsin, \$202.07.

Brandon,
Ellington,
Grand Rapids, 1st,
Hillsboro,
Madison, 1st,
" Pilgrim,
Necedah,
Park Falls,
South Milwaukee, 1st,
Springvale,
Steuben,
Viola,
Wood Lake, Swede,
W. H. M. U.,

10 65
2 00
15 00
2 53
111 53
10 00
10 03
8 00
7 19
5 50
3 00
2 45
4 30
9 92

Loans Refunded, \$3,456.67.

Chula Vista, Cal., on ac. 70 00
Pasadena, Cal., West Side, 400 00
Albion, Ill., 100 00
Chicago, Ill., South Chicago, 52 00
Kewanee, Swede, 100 00
Oak Park, Ill., 3rd, 99 67
Peoria, Ill., Plymouth, 100 00
Springfield, Ill., 1st., 300 00
Minden, Ia., German, 150 00
Otter Creek, Me., 49 00
Pittsfield, Mass., Pilgrim, 140 00
Pine Grove, Mich., 70 00
Fairmont, Minn., bal. 100 00
St. Paul, Minn., Park, 500 00
Lincoln, Nebr., Plymouth, 100 00
Pierce, Nebr., 60 00
Bay Shore, N. Y., 100 00
Buffalo, N. Y., Black Rock, 75 00
Lockport, N. Y., East Ave., 35 00
Schenectady, N. Y., 250 00
Barlow, N. D., 100 00
Lima, O., 25 00
Toledo, O., Plymouth, 150 00
Ogden, Utah, 5 00
Brattleboro, Vt., Swede, 50 00
Spokane, Wash., Westminster, 135 00
Stoughton, Wis., 150 00

Legacies, \$3,510.98.

South Norwalk, Conn., Est. Julia A. Seymour, 112 55
Springfield, Mass., Est. Harriet B. Bartlett, 3,398 43

Interest, \$184.96

Pasadena, Cal., West Side, 40 00
Springfield, O., 1st, 30 00
N. Y. A. P. B., 59 57
N. Y. M. S. I., 52 50
N. Y. N. M. B., 2 89

Church-Building Quarterly, 8.19**FOR PARTICULAR CHURCHES.****Massachusetts, \$70.**

Boston, Park, 70 00

FOR PARSONAGE-BUILDING.**California, \$60.**

Ontario, on loan, 35 00
South California, W. H. M. U., 25 00

Colorado, \$90.

Denver, Ohio Ave., on loan, 60 00
Julesburg, 15 00
Rye, 15 00

Florida, \$75.

Jacksonville, on loan, 75 00

Idaho, \$12.50.

Summit, on loan, 12 50

Illinois, \$141.29.

Alto Pass, L. A. S., on loan, 12 50
Chicago, California Ave. Jr. Y. P. S. C. E., 1 00

Chicago, Central Park M. B., 84
" Jefferson, 1st W. S., 10 00
" Union Park W. S., 12 75
Emington, W. S., 1 00
Grays Lake, on loan, 50 00
Harvey, 25 00
Rantoul, S. S., 1 20
Rockford, 1st Jr. Y. P. S. C. E., 1 00
St. Charles, Y. P. S. C. E., 1 00
South Danville, on loan, 25 00

Indiana, \$25.

Dunkirk, on loan, 25 00

Iowa, \$80.

Des Moines, Pilgrim, on loan, 25 00
Ottumwa, 2d, 25 00
Popejoy, 15 00
Vining, 15 00

Kansas, \$3.

Valeda, Rent, on loan, 3 00

Maine, \$10.

Outer Long Island, on loan, 10 00

Michigan, \$52.

Big Rapids, 1st, on loan, 25 00

Muskegon, 1st W.M. S., 7 00

Redridge, on loan, 15 00

Three Oaks, W. M. U., 5 00

Minnesota, \$85.

Bagley, on loan, 35 00

New Richland, " 50 00

Montana, \$56.67.

Billings, on loan, 41 67

Plaines, " 15 00

Ohio, \$25.

Cleveland, Cyril Chapel, on loan, 25 00

Oklahoma, \$75.

Anadarko, on loan, 30 00

Hennessey, 1st, " 10 00

Hydro, " 15 00

Oklahoma City, Harrison Av., " 20 00

Pennsylvania, \$12.50.

Albion, on loan, 12 50

Rhode Island, \$10.Barrington, Little Parsonage
Builders, 10 00**South Carolina, \$20.**

Charleston, Plymouth, on loan, 20 00

South Dakota, \$100.

Spearfish, on loan, 25 00

Springfield, " 37 50

Winfred, " 17 50

Worthing, " 20 00

Washington, \$122.50

Natchez, on loan, 17 50

North Yakima, " 30 00

Seattle, Green Lake, " 30 00

Wachtucna, " 25 00

White Salmon, " 20 00

Wisconsin, \$90.

Brodhead, Mrs. Moore, 10 00

" Sherman Family, 30 00

Gays Mills, on loan, 12 50

Glenwood, " 12 50

Nekoosa, " 25 00

Receipts for Church Building.....\$14,585 51

" " Particular Churches..... 70 00

" " Parsonage Building..... 1,145 46

Total Receipts for the Month.....\$15,800 97

CORRECTION.—In the January, 1906, QUARTERLY, please note on page 42, under California, Pasadena, \$34.50 should be 1st Church. On Page 51, under California Alameda, \$1.00 should be Ward Memorial and Long Beach, \$33.10 should be Plymouth and San Francisco, Bethany, \$6.51 should be Bethlehem and Suisan, \$2.95 should be S. S. On page 56, under Washington, Springdale, \$15.50 is corrected to read \$5.50, as \$10.00 was to apply on Personage Loan. Under Loans Refunded, San Francisco, Bethany should read Bethlehem. On page 57, under Parsonage Building, Fruitvale, Cal., \$25.00 is transferred to Church Loans Refunded

MARCH, 1906.**FOR CHURCH BUILDING.****California, \$137.16.**

Antioch, \$3 20

" S. S., 1 50

Bloomington, 3 75

Fresno, German, 3 60

Martinez, 1 00

Monrovia, 3 00

Porterville, 18 20

San Francisco, Park, 50 00

San Jose, 1st, 40 00

Sausalito, Return Premium, 2 86

Soquel, 3 20

Sunol, 4 60

Tipton, 2 25

Colorado, \$76.99

Boulder, 27 00

Denver, Ohio Ave., 19 88

Hayden, 5 50

Highland Lake, 5 21

Julesburg, 5 40

Longmont, 9 65

Trinidad, 2 85

Ward, 1 50

Connecticut, \$658.13.

Andover, 5 00

Black Rock, 13 50

Bridgeport, 1st, 25 00

" 2d, 29 05

" King's Highway, 2 12

Cheshire, 14 10

Colchester, S. S., 4 20

" Y.P.S.C.E., 5 00

Canton Center, 10 00

Darien, 1st, 13 50

Eastford, 5 45

East Woodstock, 7 50

Exeter, 7 00

Granby, 4 10

Greenfield Hill, 5 00

Green's Farms,	13 11	Udall,	15 00
Greenwich, 2d S. S.,	32 45	Wellsville,	1,000 00
Groton, S. S.,	5 26	W. H. M. U.,	4 55
Hartford, 1st,	135 64	Maine, 24.12.	
Middlefield,	25 00	Alfred,	3 00
Naugatuck, (a)	40 00	Westbrook, Warren,	21 12
New Britain, South, S. S.,	10 60	Massachusetts, \$5,502.21.	
New Canaan,	17 78	Andover, Wm. P. Fisher,	25 00
Niantic,	2 00	Ashfield,	8 31
South Manchester,	17 37	Boston, Brighton,	133 64
Waterbury, Helen P. Camp,	50 00	" Central,	600 00
West Haven, 1st,	13 40	" Jam. Plain, Central,	145 07
FOR "THE CHARLES HENRY TAINTOR		" South, Phillips,	31 09
MEMORIAL FUND."		" Shawmut,	30 69
Hartford, Mary Hooker,	10 00	Braintree, 1st,	180 86
New London, Cornelia Chapel, Jr.,	10 00	Brookfield,	8 41
Cenn., L. H. Plumb,	50 00	Brookline,	52
" W. R. Thoersen,	75 00	Chesterfield,	83 88
Dist. of Columbia, \$5.		Danvers, Maple St.,	4 75
Washington, Lincoln Tabernacle,	5 00	Easthampton, 1st,	21 58
Florida, \$4.		Fitchburg, Rollstone,	15 26
New Smyrna,	4 00	Gardner, S. S.,	26 91
Georgia, \$2.		Haverhill, Union,	13 19
Tucker,	2 00	" West, S. S.,	5 00
Idaho, \$3.		Holyoke, Grace,	7 32
Genesee,	3 00	Hyde Park, Clarendon Hills,	12 00
Illinois, \$306.68.		Leverett, S. S.,	4 25
Albion,	5 25	Lynn, 1st,	22 42
Atkinson,	3 23	Manchester,	36 18
Belvidere,	2 35	Marshfield, 1st,	7 88
Chicago, 1st,	6 67	Montague, 1st S. S.,	6 75
" Forestville,	5 70	Newburyport, North,	4 00
" South Chicago, M. B.,	14	Newton Center,	15 28
Creston,	2 55	" Eliot,	150 00
De Pue,	5 00	" Highlands, (a)	146 00
" S. S.,	6 00	" West,	105 42
Grandville,	26 46	Salem, Crombie St.,	166 73
Morton Park,	10 64	" Tabernacle,	21 45
Normal,	4 80	Southampton,	7 00
Paxton,	22 40	Spencer, 1st,	9 45
Plano,	2 00	Springfield, Hope,	56 25
Rockford, Mrs. Mary H. Penfield,	20 00	Swampscott, S. S.,	8 00
Rollo, M. B.,	60	Taunton, Winslow,	4 20
" W. B.,	10 00	Tewksbury,	18 65
Sandwich,	38 04	Upton,	5 43
Seward, 2d,	35	Watertown,	1 00
Springfield, Plymouth,	5 00	Wellesley Hills, (a)	100 00
FOR "THE CHARLES HENRY TAINTOR		Wenham,	102 25
MEMORIAL FUND."		Woburn, North,	3 00
Batavia, L. C. Patterson,	20 00	Worcester, Piedmont,	4 23
Bowen, Friends,	3 50	" Plymouth,	6 00
Chicago, George Moore,	2 00	Mass. and R.I.W.H.M.A.,	25 12
Marseilles, H. E. Baughman,	100 00	Mass. Friends,	400 00
Indiana, \$18.37.		FOR "THE CHARLES HENRY TAINTOR	2,636 89
Angola,	5 80	MEMORIAL FUND."	
Michigan City, 1st,	12 57	Brookline, E. R. Lovett,	5 00
Iowa, \$179.50.		Concord, M. Monroe,	10 00
Des Moines, German,	150 00	Petersham, Anna Dawes McNutt,	50 00
Hampton,	8 00	Michigan, \$72.64.	
Montour,	9 50	Alba,	5 36
Popejoy,	7 00	Benton Harbor, S. S.,	6 00
Toledo,	5 00	Grand Blanc,	5 60
Kansas, \$1,056.55.		Grand Ledge,	10 00
Anthony,	6 00	Lansing, Plymouth,	30 17
Argentine,	3 00	Muskegon, 1st S. S.,	6 57
Athol,	9 00	White Cloud,	9 00
Comet,	4 00	Minnesota, \$69.41.	
Ellis,	10 00	Crookston,	15 00
Tonganoxie,	5 00	Culdrum,	2 50
		Fallon,	2 55
		Peetle,	7 00
		Minneapolis, Rev. S. V. S. Fisher,	25 00
		George R. Lyman,	10 00
		Owatonna,	4 86
		Ulen,	2 50

Missouri, \$93.41.

Denison, 50 00
St. Joseph, Tabernacle, 43 41

Nebraska, \$36.93

Arberville, 8 15
Camp Creek, 2 25
Carroll, 5 00
Minersville, 1 33
Omaha, German, 12 00
Plainview, 8 20

New Hampshire, \$106.24.

Dunbarton, S. S., 8 38
Enfield, 10 00
Greenland, 16 50
Keene, 1st, Y. P. S. C. E., 50 00
Lebanon, West, 9 81
Wolfboro, 11 55

New Jersey, \$29.88.

Plainfield, 29 88

New Mexico, \$4.65.

Albuquerque, C. N. S., 4 65

New York \$138.61.

Deansboro, 1 00
Jamesport, 4 00
Sherburne, 33 61

FOR "THE CHARLES HENRY TAINTOR
MEMORIAL FUND."

Moravia, Carrie L. Tuthill, 50 00
New York, Julia Billings, 50 00

North Carolina, \$5.50

Dockery Store, 2 00
Little's Mills, 3 50

North Dakota, \$19.45.

Buchanan, 3 95
Crary, 7 00
Gardner, 3 50
Harvey, Bethlehem, 5 00

Ohio, \$33.07.

Berlin Heights, 1 20
Columbus, Mayflower, 3 00
Garrettsville, 8 87
New London, 14 00
North Fairfield, 6 00

Oklahoma, \$1,547.70.

Bethel, 2 00
Breckenridge, 1 00
Hobart, 1,532 50
Medford, 7 00
Seward, 5 20

Oregon, \$18.

Corvallis, Plymouth, 3 00
Willsburg, 15 00

Pennsylvania, \$17.

Nanticoke, Beth., 15 00

FOR "THE CHARLES HENRY TAINTOR
MEMORIAL FUND."

Philadelphia, D. McW. Pierson, 2 00

Rhode Island, \$50.89.

Bristol, 35 89
Central Falls, 15 00
Mass. & R. I. W. H. M. A. (see Mass.

South Dakota, \$25.70.

Aberdeen, 3 60
Bonesteel, 10 00
Valley Springs, 7 10
Worthing, 5 00

Texas, \$15.

Dallas, Central S. S., 15 00

Vermont, 122.38.

Barton, 8 00
Bennington, North, 22 74
Braintree, East & West Brookfield, 5 00
Derby, 3 00
Manchester, 22 11
Waterbury, S. S., 8 00
Westminster, West, 3 53

FOR "THE CHARLES HENRY TAINTOR
MEMORIAL FUND."

Springfield, Mrs. G. Hartness, 50 00

Virginia, \$13.10

Begonia, 13 10

Washington, \$64.35.

Lakeside, 1 00
Lowell, 5 00
Sylvan, 5 00
Tacoma, Scan., 49 85
Washtucna, 3 50

Wisconsin, \$76.80.

Beloit, E. P. Salmon, 10 00
Bloomington, 2 00
Fond du Lac, Mrs. Mary P. Hamilton, 10 00
Menomonie, 27 94
Polar, 5 00
Sun Prairie, 16 86
Tomahawk, 5 00

Wyoming, \$7.50

Wheatland, 7 50

Loans Refunded, \$6,648.37.

Pasadena, Cal., Lake Ave., on acct., 500 00
Big Rock, Ill., English, 100 00
Blue Island, Ill., 100 00
Chicago, Ill., Brighton, Swede, 100 00
" " Bal., 100 00
" " California Ave., 100 00
" " Grace, 200 00
" " Madison Ave., 140 00
" " People's, 35 00
" " South Chicago, 53 00
East St. Louis, Plymouth, 25 00
Baxter, Ia., 50 00
Millinocket, Me., 15 00
Clinton, Mass., German, 100 00
Worcester, Mass., Pilgrim, 1,000 00
Alganssee, Mich., 40 00
Chippewa Lake, Mich., 80 00
Grand Ledge, Mich., 200 00
Little Falls, Minn., 150 00
Minneapolis, Minn., 5th Ave., 150 00
St. Joseph, Mo., Tabernacle, 100 00
Big Timber, Mont., 75 00
Albion, Nebr., 100 00
Jersey City, N. J., Waverly, 16 74
Bay Shore, N. Y., 100 00
Buffalo, N. Y., Pilgrim, 400 00
New York, Swede, 300 00
 Fargo, N. D., 1st, 100 00
Chillicothe, O., Plymouth, 40 00
Cleveland, O., Denison Ave., 100 00
Cincinnati, O., North Fairmount, 60 00
Wauseon, O., 1,100 00
Hobart, Okla., in full, 500 00

Oklahoma City, Okla., Harrison Ave., bal., on acct.,	115 00
Carbondale, Pa., Welsh,	100 00
Pittsburg, Pa., Puritan,	250 00
Milwaukee, Wis., North Side, by Grand Ave.,	34 58
Milwaukee, Wis., North Side, by Pilgrim,	19 05
Legacies, \$1,010.	
Lyme, Conn., Est. Harriet H. Matson,	1,000 00
Cambridge, Ill., Est. H. G. Griffin,	10 00

Interest, \$951.03.

Des Moines, Ia., German,	29 52
" " Plymouth,	225 00
Chatham, N. J.,	50 00
Buffalo, N. Y., Pilgrim,	64 00
Lorain, O., 2d,	40 00
Hobart, Okla.,	386 25
Philadelphia, Pa., Snyder Ave.,	103 50
N. Y. M. N. B.,	2 76
N. Y. Interest,	50 00

Church Building Quarterly, 10.45

FOR PARTICULAR CHURCHES.

New Hampshire, \$21.81

Walpole,	21 81
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Ohio, \$6.29.

Oberlin, 2d,	6 29
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FOR PARSONAGE-BUILDING.

Arizona, \$40.

Tombstone,	on loan, 40 00
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California, \$127.50.

Guerneville,	on loan, 12 50
Pico Heights,	" 100 00
Saticoy,	" 15 00

Colorado, \$110.10.

Boulder,	on loan, 50 00
Highland Lake,	" 60 10

Connecticut, \$55.

W. C. H. M. U.,	55 00
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Florida, \$3.50.

New Smyrna,	on loan, 3 50
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Illinois, \$207.50.

Chicago, Auburn Park Jr. Y. P. S. C. E.,	1 00
Kewanee,	on loan, 30 00
Metropolis,	" 50 00
Moline, 2d,	" 25 00
Ottawa, 1st Jr. Y. P. S. C. E.,	" 2 00
Shaw,	" 15 00
South Danville,	" 59 50
Springfield, Plymouth,	" 25 00

Indiana, \$65.

East Chicago,	on loan, 35 00
Michigan City, Immanuel,	" 30 00

Iowa, \$85.

Onawa,	on loan, 40 00
Stuart,	" 20 00
Tripoli,	" 25 00

Kansas, \$30.

Russell,	on loan, 30 00
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Louisiana, \$37.50.

Iowa,	on loan, 12 50
Roseland,	" 25 00

Massachusetts, \$5.

Boston, Allston, Mrs. H. M. Bliss,	5 00
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Michigan, \$35.

Essexville,	on loan, 20 00
Frankfort, W. H. M. S.,	5 00
Sherman,	" 10 00

Minnesota, \$67.50.

Culdrum,	on loan, 12 50
Minneapolis, Open Door,	" 30 00
New Ulm,	" 25 00

Missouri, \$25.

Eldon,	on loan, 25 00
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Montana, \$20.

Laurel,	on loan, 20 00
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Nebraska, \$220.

Arcadia,	on loan, 45 00
Lincoln, Plymouth,	" 75 00
Weeping Water,	" 100 00

New Mexico, \$7.

Atrisco,	on loan, 7 00
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New York, \$45.

Binghamton, Plymouth,	on loan, 30 00
" Mrs. J. G. W. Taylor,	15 00

North Dakota, \$82.50.

Fargo, 1st,	on loan, 37 50
Michigan City,	" 25 00
Pingree,	" 20 00

Ohio, \$25.

Springfield, Lag. Ave.,	on loan, 25 00
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Oklahoma, \$433.

Enid, Plymouth,	on loan, 20 00
Hobart,	bal. " 413 00

Oregon, \$15.

Ione,	on loan, 15 00
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Pennsylvania, \$25.

Kane,	on loan, 25 00
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CHURCH-BUILDING QUARTERLY

South Dakota, \$90.

Aberdeen,	on loan,	45 00
Chamberlain,	"	30 00
Letcher,	"	25 00

Tennessee, \$15.

La Follette,	bal. on loan,	15 00
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Washington, \$277.50

Beulah,	on loan,	80 00
Cathlamet,	"	22 50
Colfax,	"	55 00
Edmonds,	"	25 00

Eureka,	on loan,	50 00
Kalama, (2)	"	25 00
Lopez,	"	25 00
Marysville,	"	20 00
Roy,	"	15 00
Seattle, Edgewater,	"	20 00

Wisconsin, \$45.

Clear Lake, Swede,	on loan,	20 00
Clintonville, Scan.,	"	25 00

Wyoming, \$20.

Green River,	on loan,	20 00
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Receipts for Church Building\$19,161 77

" " Particular Churches 28 10

" " Parsonage Building..... 2,213 60

Total Receipts for the Month.....\$21,403 47

Total Receipts for the Three Months\$61,759 55



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